# **UNOFFICIAL CC**

Doc#. 1525949043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2015 09:10 AM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celink PO Box 40724

Lansing, Michigan 48901 (517) 321-8980

**DEANNA COOKS - CELINK** 

And When Recorded Mail To:

Celink

PO Box 40724

Lancing Michigan 49001

Lausing, michigan 40°01		
	Space above for Recorder's use _	
MERS MIN#: 10079540/050110963	PHONE#: (888) 679-6377	
	\$8 BIBL B11   \$61   B1   B1   1   B1	

Customer#: 54 Service#. 50420AS1

Loan#: 1085518

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48:01, AS NOMINEE FOR URBAN FINANCIAL GROUP, INC., ISAOA, 8909 S. YALE AVE, TULSA, CA 74137 0000. By these presents does convey, grant, bargain, assign, transfer and set over to: URBAN FINANCIAL OF AMERICA, LLC, 8909 S. YALE AVE, TULSA, OK 74137 0000. The described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$225,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated ATRIL 12, 2012 and recorded on APRIL 25, 2012, as Instrument No. 1211655042, in Book No. ---, at Page No. ---.

Original Mortgagor: OLIVIA MAE BROWN AND ROSETTA M.CKINNEY, AS JOINT TENANTS. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). Legal Description: See Attached Exhibit. Property Address: 859 N.WALLER AVENUE, CHICAGO, IL 60071-0000. PIN# 16-05-430-001-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MF.R3") AS NOMINEE FOR URBAN 3/6/4/5

FINANCIAL GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

By:		rane	Wara	
_,	JANE WARD, ASSISTANT SECRETARY			

State of County of

**MICHIGAN CLINTON** 

, before me, KRISTINA M. MIRELES, a Notary Public, personally appeared JANE WARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public In and for INGHAM County Acting in CLINTON County, MICHIGAN State My Commission Expire: 09/11/2021

1525949043 Page: 2 of 2

## RECI<mark>MEN TITLE COMPANY As An Agent For Old Republic National title Insurance Company</mark> 2050 E. ALGONQUIN ROAD, STE. 602 SCHAUMBURG, IL. 60173

### **ALTA Commitment** Schedule A1

File No.: PTC11256

**Properly Address:** 

859 N. WALLER AVENUE,

CHICAGO IL 60651

#### Legal Description:

LOT 48 AND LOT 47 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK 15 IN W.S. WALKER'S SUBDIVISION OF BLOCKS 14 AND 15 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permaner.t Ir.dex No.:

No.:

Or Cook Colling Clerk's Office
Picil

ALTA Commitment