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Doc#: 1525949074 Fee: \$64.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:18 AM Pg: 1 of 9

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After Recording Return To:
Old Republic Default Mgmt. Svcs.
500 City Parkway West Suite 200
Orange, CA 92868
(714) 385-3500

Prepared By: Annmarie Safcak
Planet Home Lending, LLC
321 Research Parkway, Ste 303
Meriden, CT 06454

FHA HOME AFFORDABLE MODIFICATION AGREEMENT

Title Order No. 02-15019073
PIN#: 12-29-302-011-0000

Loan #:0009112749
Bwr: LAZCANO

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY.
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ASSUMES NO LIABILITY
AS TO ITS EXECUTION OR AS TO ITS AFFECT UPON THE TITLE.

"I AFFIRM, UNDER PENALTY OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE
TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,
UNLESS REQUIRED BY LAW."

TAMMY LUONG
Title Assistant
Old Republic Default Management Services
(714) 385-3500, ext 7613

THIS COVER SHEET HAS BEEN ADDED TO ALLOW ADEQUATE ROOM FOR RECORDING INFORMATION.
THIS PAGE MAY BE RECORDED LAST OR REMOVED IF NECESSARY.

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Prepared by: Michael L. Riddle
 Middleberg Riddle Group
 717 N. Harwood, Suite 1600
 Dallas, TX 75201

Recording Requested By and Return To:
 PLANET HOME LENDING, LLC
 ANNMARIE SAFCAK
 321 RESEARCH PARKWAY STE 303
 MERIDEN, CT 06454

Permanent Index Number: APN #: 12-29-302-011

(Space Above This Line For Recording Data)

Loan No. 0009112749

Data ID: 314

Borrower: ADRIAN LAZCANO

Original Recorded Date: May 13, 2011

FHA CASE NO.: 137-6187223 703

Original Principal Amount: \$153,994.00

Current Unpaid Principal Balance: \$147,808.12

Interest Bearing Principal Balance: \$133,802.31

Partial Claim: \$43,842.43

FHA HOME AFFORDABLE MODIFICATION AGREEMENT

(Step Two of Two-Step Documentation Process)

Borrower ("I")¹: ADRIAN LAZCANO , AN UNMARRIED PERSON, AND JUAN TRUJILLO , AN UNMARRIED PERSON , whose address is 32 MACARTHUR DRIVE, NORTHLAKE, ILLINOIS 60164

Lender ("Lender"): PLANET HOME LENDING, LLC, 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450

Date of First Lien Security Instrument ("Mortgage") and Note ("Note"): April 13, 2011

Loan Number: 0009112749

Property Address: 32 MACARTHUR DRIVE, NORTHLAKE, ILLINOIS 60164 ("Property")

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Locally known as: 32 MACARTHUR DRIVE, NORTHLAKE, ILLINOIS 60164

¹ If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I". For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

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Recorded in DOC#: 1113326042 of the Official Records of the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

If my representations in Section 1 continue to be true in all material respects, then this Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the First Lien Mortgage on the Property, and (2) the Note secured by the First Lien Mortgage. The First Lien Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Except for the subordinate Promissory Note and Security Instrument, capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents; I previously entered into the Trial Period Plan and the Loan Workout Plan with Lender.

I understand that after I sign and return the subordinate Promissory Note and Security Instrument and two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. My Representations. I certify, represent to Lender and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payment now or in the near future;
- B. I live in the Property as my principal residence, and the Property has not been condemned;
- C. There has been no change in the ownership of the Property since I signed the Loan Documents;
- D. I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the FHA Home Affordable Modification program ("Program"));
- E. Under penalty of perjury, all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct;
- F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so; and
- G. I have timely made or will make all payments required under a Trial Period Plan or Loan Workout Plan.

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2. Acknowledgements and Preconditions to Modification. I understand and acknowledge that:

- A. TIME IS OF THE ESSENCE under this Agreement;
- B. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate and the subordinate Promissory Note and Security Instrument will not be in effect. In this event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
- C. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender a copy of this Agreement signed by the Lender, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

3. The Modification. If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on **July 1, 2015** (the "Modification Effective Date") and all unpaid late charges that remain unpaid are waived. The Loan Documents will be modified and the first modified payment will be due on **August 1, 2015**.

- A. The new Maturity Date will be **July 1, 2045**.
- B. The modified Principal balance of my Loan will include all amounts and arrearages that will be past due (excluding unpaid late charges) less any amounts paid to the Lender but not previously credited to my Loan. The new Principal balance of my Loan will be **\$177,644.74** (the "New Principal Balance").
- C. **\$43,842.43** of the New Principal Balance will be the amount of the subordinate Promissory Note payable to the Secretary of Housing and Urban Development and I will not pay interest or make monthly payments on this amount. The New Principal Balance less the amount of the subordinate Promissory Note shall be referred to as the "Interest Bearing Principal Balance" of the modified Loan and this amount is **\$133,802.31**. Interest at the rate of **4.000%** will begin to accrue on the Interest Bearing Principal Balance as of **July 1, 2015** and the first new monthly payment on the Interest Bearing Principal Balance will be due on **August 1, 2015**. My payment schedule for the modified Loan is as follows:

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Years	Interest Rate	Interest Rate Change Date	Monthly Principal and Interest Payment Amount	Monthly Escrow Payment Amount	Total Monthly Payment	Payment Begins On	Number of Monthly Payments
30	4.000	07/01/15	\$638.79	\$626.24, may adjust periodically	\$1,265.03, may adjust periodically	08/01/15	360

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.
- F. I agree to pay in full the subordinate Promissory Note and any other amounts still owed under the Loan Documents by the earliest of : (i) the date I sell or transfer an interest in the Property, (ii) the date I pay the entire Interest Bearing Principal Balance, or (iii) the new Maturity Date.

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4. Additional Agreements. I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, the subordinate Promissory Note and the Security Instrument, unless a borrower or co-borrower is deceased or the Lender has waived this requirement in writing.
- B. That this Agreement, the subordinate Promissory Note and Security Instrument shall supersede the terms of any modification, forbearance, Trial Period Plan or Workout Plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, the subordinate Promissory Note and Security Instrument, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. That I have been advised of the amount needed to fully fund my Escrow Account.
- E. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed. The Loan Documents constitute a first lien on the Property and are in no way prejudiced by this Agreement.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, the subordinate Promissory Note and the Security Instrument, remain in full force and effect; nothing in this Agreement or the subordinate Promissory Note or the Security Instrument shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the subordinate Promissory Note and the Security Instrument, the Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, a buyer or transferee of the Property will not be permitted, under any circumstance, to assume the Loan. This Agreement may not, under any circumstances, be assigned to, or assumed by, a buyer of the Property.
- H. I have no right of set-off or counterclaim, or any defense to the obligations of the subordinate Promissory Note or Security Instrument.

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In Witness Whereof, the Lender and I have executed this Agreement.

Date: 7-16-2015

Adrian Lazcano (Seal)
ADRIAN LAZCANO —Borrower

Juan Trujillo (Seal)
JUAN TRUJILLO —Borrower

- Individual Acknowledgment -

STATE OF Illinois §
COUNTY OF COOK §

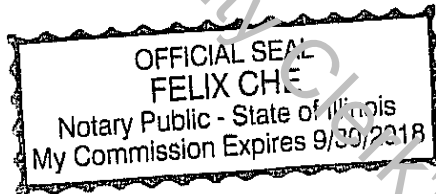
The foregoing instrument was acknowledged before me this 16 day of July,
2015, by

ADRIAN LAZCANO AND JUAN TRUJILLO

Felix Che
Notary Public

FELIX CHE
(Printed Name)

My commission expires: 09/30/2018



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Loan No: 0009112749

Data ID: 314

Date: 7-20-15

Lender: PLANET HOME LENDING, LLC

By: *Dawn Marie Pawelczyk*

Its: Dawn Marie Pawelczyk Vice President
(Printed Name and Title)

- Lender Acknowledgment -

STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

§
§

The foregoing instrument was acknowledged before me this
JULY 20, 2015,
by Dawn Marie Pawelczyk
Vice President of PLANET HOME LENDING, LLC, on behalf of the
entity.

Christina Roy
Notary Public

Christina Roy
(Printed Name)

My commission expires: 2/28/19



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Data ID: 314

Borrower: ADRIAN LAZCANO

Property Address: 32 MACARTHUR DRIVE, NORTHLAKE, ILLINOIS 60164

LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 136818.

Locally known as: 32 MACARTHUR DRIVE, NORTHLAKE, ILLINOIS 60164

Property of Cook County Clerk's Office