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Doc#: 1525949086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:20 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:

Brown & Associates
2316 Southmore
Pasadena, TX 77502



DocID# 2752247746979227

Tax ID: 29-22-407-013

Property Address:

16806 Elm Street
South Holland, IL 60473

IL0v2-AM 30384908 10/2/2014 GSE751A

This space for Recorder's use

349296

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LAWRENCE O. DUMAS AND ROCHELLE BLOCKER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **2/18/2005** Original Loan Amount: **\$177,980.00**

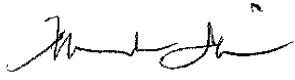
Recorded in Cook County, IL on: **5/4/2005**, book N/A, page N/A and instrument number **0512449078**

Property Legal Description:

LOT 13 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-22-407-013

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 07 2014**

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: 
Mercedes Judilla
Assistant Vice President

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State of California
County of Ventura

Trisha Jackson

On **OCT 07 2014** before me, _____, Notary Public, personally appeared **Mercedes Judilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **Trisha Jackson**
My Commission Expires: **Exp. 05/19/2018** (Seal)

