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Doc#: 1525949143 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:40 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0030150718

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KENT G WEST AND JUDITH T WEST** to **ROYAL AMERICAN BANK** bearing the date 08/18/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0325326040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 01-03-300-008-0000

Property is commonly known as: 38 BRINKER RD, BARRINGTON HILLS, IL 60010.

Dated this 15th day of September in the year 2015

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392729883 -@ DOCR T1515091813 [C-2] ERCNIL1



D0012577240

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Loan #: 0030150718

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2015, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392729883 -@ DOCR T1515091813 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0030150718

'EXHIBIT A'

PARCEL 1: THAT PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 3 AND OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER 815.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST 479.82 FEET THENCE NORTH 74 DEGREES 48 MINUTES WEST 335.35 FEET THENCE SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST 14.4 FEET THENCE NORTH 72 DEGREES 19 MINUTES WEST 130.8 FEET THENCE SOUTH 58 DEGREES 43 MINUTES WEST 100.05 FEET TO THE PLACE OF BEGINNING CONTINUING THENCE SOUTH 58 DEGREES 43 MINUTES WEST 192.95 FEET THENCE SOUTH 33 DEGREES 33 MINUTES WEST 133.35 FEET THENCE SOUTH 49 DEGREES 11 MINUTES WEST 168.5 FEET TO A POINT THAT IS 119.66 FEET NORTH OF THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AND 60 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 THENCE NORTH 1 DEGREE NO MINUTES WEST 794.88 FEET THENCE NORTH 87 DEGREES 17 MINUTES EAST 60.03 FEET TO A POINT ON THE EAST LINE OF THE NORTH EAST CORNER OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4 THENCE NORTH 78 DEGREES 25 MINUTES EAST 123.09 FEET THENCE SOUTH 21 DEGREES 27 MINUTES EAST 538.69 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1 RESERVED IN DEED RECORDED AUGUST 15 1940 AS DOCUMENT 12530938 OVER THE FOLLOWING DESCRIBED LAND: OVER STRIP OF LAND 24 FEET WIDE THE NORTHERLY LINE OF SAID STRIP DESCRIBED AS FOLLOWS: BEGINNING AT POINT ON THE EAST LINE WEST 1/2 SOUTHWEST 1/4 OF SECTION 3 815.50 FEET SOUTH OF NORTHEAST CORNER OF SAID WEST 1/2 SOUTHWEST 1/4 SECTION 3 THENCE SOUTH 84 DEGREES 56 MINUTES WEST 479.82 FEET THENCE NORTH 74 DEGREES 48 MINUTES WEST 335.35 FEET TO TERMINAL POINT THEREINAFTER REFERRED TO AS TERMINAL POINT "A" SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL "A". OVER STRIP OF LAND 24 FEET WIDE WHICH IS 14 FEET ON NORTHERLY SIDE AND 10 FEET ON SOUTHERLY SIDE OF FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST 14.4 FEET FROM TERMINAL POINT "A" HEREINABOVE REFERRED TO THE NORTH 72 DEGREES 19 MINUTES WEST 130.8 FEET THENCE SOUTH 58 DEGREES 43 MINUTES WEST 100.05 FEET TO TERMINAL POINT HEREINAFTER REFERRED TO AS TERMINAL POINT "B". OVER STRIP OF LAND 24 FEET WIDE WHICH IS 14 FEET ON NORTHERLY SIDE AND 10 FEET ON SOUTHERLY SIDE OF FOLLOWING DESCRIBED LINE: BEGINNING WITH TERMINAL POINT "B" HEREINABOVE DESCRIBED THENCE SOUTH 58 DEGREES 43 MINUTES WEST 192.95 FEET THENCE SOUTH 33 DEGREES 33 MINUTES WEST 133.35 FEET THENCE SOUTH 49 DEGREES 11 MINUTES WEST 168.50 FEET TO TERMINAL POINT HEREINAFTER REFERRED TO AS TERMINAL POINT "C".