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Doc#: 1525955047 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:10 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414512022915

Prepared by: Veronica Siverts

20153214 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 1511139013, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to United Wholesale Mortgage, its successors and assigns, executed by Alexander Zaltz and Yevgenia Zaltz, being dated the 20 day of AUGUST 2015, in an amount not to exceed \$280,000.00 and recorded in Official Record 1 DOC# 1525719112 , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to United Wholesale Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 07th day of August, 2015.

By: _____

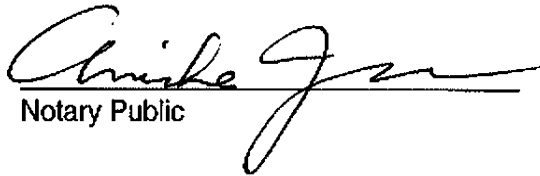

Brian Davison, Authorized Signer

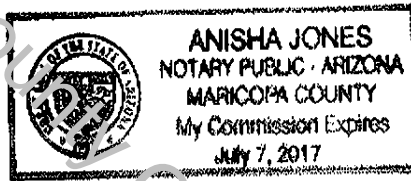
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of August, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-7-2017


Notary Public



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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20153214

LOT 77 IN CITATION LAKE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 04-17-300 001-0000