

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525955006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:02 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BEN WALKER AND EMMA WALKER** to **NORTH AMERICAN MORTGAGE COMPANY**, dated **07/10/1995** and recorded on **08/01/1995**, in Book **N/A**, at Page **N/A**, and/or Document **95504263** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-26-316-013-000**

Property Address: **4026 APPLEBY LANE RICHTON PARK, IL 60471**

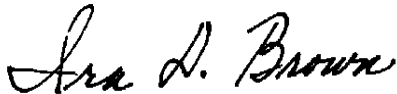
Witness the due execution hereof by the owner and holder of said mortgage on 09/15/2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



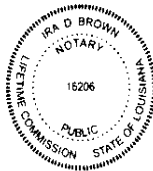
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/15/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 5942472662

MIN: **100012400942472669**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 5942472662

EXHIBIT "A"

PARCEL 1: LOT 6 IN BLOCK 402 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 22513 RECORDED OCTOBER 4, 1967 AS DOCUMENT NUMBER 20281108, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office