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When Recorded Mail To: Cook County Recorded Mail To: Date: 09/16/2015 1.

C/O Nationwide Title Clearing.

Cook County Recorder of Deeds Date: 09/16/2015 12:37 PM Pg: 1 of 3

Doc#. 1525957078 Fee: \$52.00

Loan #: 671490102

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL B DILLON AND BARBARA K DILLON to ALLIANT CRED'IT UNION bearing the date 08/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0923619040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-05-402-014-0000

Property is commonly known as: 5733 W PETERSO V/VE, CHICAGO, IL 60646.

Dated this 15th day of September in the year 2015 ALLIANT CREDIT UNION

HEATHER NAVARRO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

UAERC 392904492 _@ DOCR T1415095916 [C-2] ERCNIL1

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Loan #: 671490102

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2015, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1415095916 [C-2] ERCNIL1





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Loan No: 671490102

'EXHIBIT A'

LOT 1 IN MURDOCK'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 LYING EAST OF A LINE DESCRIBED AS BEGINNING AT A POINT IN NORTH LINE OF SAID LOT 1, LYING EAST OF A LINE DESCRIBED AS BEING A POINT IN NORTH LINE OF SAID LOT 1,180 FEET EAST OF NORTHWEST CORNER OF SAID LOT 1, AND RUNNING THENCE SOUTH AT RIGHT ANGLES OF SAID NORTH LINE OF LOT 1) IN COOK COUNTY, ILLINOIS.

