## UNOFFICIAL COPY



Doc#: 1525901113 Fee: \$42.00 RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/16/2015 04:02 PM Pg: 1 of 3

First American Title Insurance Company WARRANTY DEED **ILLINOIS STATUTORY** TEMANTS BY THE A TRET JOINT TOWANTS

THE GRANTOR(S) SUSAN MURRAY, not marrix, of 2970 N. Lake Shore Dr., Unit 18C, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/1/00 Lollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

ASMAN, ZHAO YANG WANG, A SINCLE

KEXIN ZHOU AND AND WANG, Instantuments

600 N. MCCLURG CT., APT. 2007 Chicago, IL 60610

of the County of Cook, State of Illinois, all interest in the following descril ed Real Estate situated in the County of Cook in the State of Illinois, to wit: FIDELITY NATIONAL TITLE SC

See Exhibit "A" attached hereto and made a part ! creof

( of Z

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements, acts don by or suffered through Grantee; all special governmental taxes or assessments confirmed or unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of delivery of this instrument.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD not as tenants in common, and as Joint Tenants, with rights of survivorship, but as Tenants by the Entirety said eremises forever

Permanent Real Estate Index Number(s): 14-28-203-027-1052

Address(es) of Real Estate: 2970 N. Lake Shore Dr., Chicago, IL 60657

Dated this

Susan Murray

Warranty Deed - Individual - Tenants by the Entirety

FASTDoc 09/2005

1525901113D Page: 2 of 3

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## **EXHIBIT A**

Order No.: SC15024723

For APN/Parcel ID(s): 14-28-203-027-1052 For Tax Map ID(s): 14-28-203-027-1052

UNIT NUMBER 18-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 116.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256886 WITH THE SOUTH LINE OF WELLINGTON STREET, THENCE WEST ON SAID SOUTH LINE OF MELLINGTON STREET 200 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FEET D'STANCE FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FEET DUE SOUTH OF THE SOUTH LINE OF WELLINGTON STREET; THENCE EAST ON A LINE PARALLEL TO AND 80 FI ET DISTANCE FROM THE SOUTH LINE OF THE WELLINGTON STREET 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID WEST BOUNDARY LINE OF LINCOLN PARK; THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING I'V COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1976 AND KNOWN AS 7 P.UST NUMBER 50575 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS ON JUNE 16, 1976 AS DOCUMENT NUMBER 23522842, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET SU. COMPANY OF THE CO. FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF	Cook		ss.		
I, the undersigned, a Notary Public i known to me to be the same person(s) whose person, and acknowledged that they signed, s purposes therein set forth, including the relea	name(s) are subso ealed and delivere	ribed to the t d the said ins	foregoing instrument strument as their free	appeared before	re me this day in
Given under my hand and official seal, this	Doth	day of	August	,20	<u>.</u>
Michael Notar, Public, S Cook C My Commiss! 7, Exp	State of Illinois }	<u></u>	leef		(Notary Public)
Prepared by: Brenda F. Burnett	0				
Law Office of Brenda F. Burnett	REA	ESTATE TRAI	NSFER TAX	02-Sep-2015	
805 S. Fourth Watseka, Illinois 60970			COUNTY: ILLINOIS: TOTAL:	177.50 355.00 532.50	
Mail to: Craig Hurwitz, Esq. P. O. Box 3062 Barrington/ IL 60011	14-28-	:203-027-1n5 <i>2</i>	. 20150901622930 J	1-285-715-840	
	=AI	ESTATE TO	ANGEED TAY	<b>*</b>	

Name and Address of Taxpayer: Zhou/Wang 2970 N. Lake Shore Dr., #18C Chicago, IL 60657

EAL ESTATE TRA	NSFER TAX	02-Sep-2015
	CHICAGO: CTA: TOTAL:	2,662.50 1,065.00 1,727.50
14-28-203-027-105	20150901622930	1-018-954-320