UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1525908071 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2015 10:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN P LAVIN AND KATHRYN A LAVIN F/K/A KATHRYN A HECK to JPMORGAN CHASE BANK, N.A., dated 11/33/2011 and recorded on 12/15/2011, in Book N/A, at Page N/A, and/or Document 1134946058 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-19-112-009-0000

Property Address: 3835 N LEAVITT ST CHICAGO, IJ. 63618

Witness the due execution hereof by the owner and holder of said mortgage on 09/16/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

INIL CLOTT'S On 09/16/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shew Whiten

Loan No.: 1617153225

MIN:

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MERS Phone (if applicable): 1-888-679-6377

1525908071 Page: 2 of 2

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Loan No.: 1617153225

EXHIBIT "A"

LOT 83 AND LOT 84 (EXCEPT THE NORTH 21 FEET THEREOF) IN OGDEN ESTATE SUBDIVISION OF BLOCK 12 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF AND THE EAST HALF OF THE SOUTHFAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

