

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1525908011 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2015 09:03 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AJE PILLAI AND JAYASREE PILLAI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/13/2008** and recorded on **06/07/2008**, in Book N/A, at Page N/A, and/or Document **0816115055** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-29-302-184-000**

Property Address: **2357 EASTVIEW DR DES PLAINES, IL 60018-2712**

Witness the due execution hereof by the owner and holder of said mortgage on 09/15/2015.

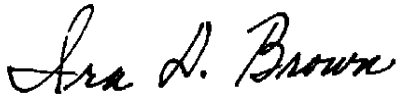
**JPMORGAN CHASE BANK, N.A.**



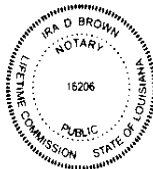
Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **09/15/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 00414511854875

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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## EXHIBIT "A"

LOT 2 IN ART 2 HOMES SUBDIVISION OF THE WESTERLY 170 FEET OF THE EASTERLY 220 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTHERLY 1100 FEET THEREOF, ALL OF THE AFORESAID MEASUREMENTS BEING DRAWN ON LINES PARALLEL TO THE NORTHERLY AND EASTERLY LINES OF THE SOUTHWEST 1/4 OF SAID SECTION 29, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2002 AS DOCUMENT NUMBER 002020717038, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office