## **UNOFFICIAL COPY**

Doc#. 1525908113 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2015 12:39 PM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty-Five Thousand Six Hundred Eighteen and Zero Cents \$ 145,618.00 dated 1/18/2011, executed by **TODD ROBERTS, AN UNIVERRIED MAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINZE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on January 25, 2011 in Document # 1102512096, Official Records of Cook County, Winois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXCISIT A

Parcel # 13342150360000 Property Address: 2216 N KFYSTONE AVE, CHICAGO, IL 60639-0000 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

ROBERTS OFG 1 \*15101835\*

Executed on September 16, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on September 16, 2015, by Michael Edward Vileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINIC FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## Exhibit A

LOT 17 IN BLOCK 50 IN KENNY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 1:3542150360000

15101835

CARRINGTON/RELEASE