

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



Doc#: 1525913015 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2015 08:35 AM Pg: 1 of 2

Loan Number: 224(7)  
Branch Number: 180/RJC

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Kinzie Building Company, LLC, an Illinois Limited Liability Company**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **March 15, 2013**, and recorded in the office of the **Cook County Recorder**, in the State of Illinois, on **May 22, 2013**, as Document Number's **1314216039 & 1314216040**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**PARCEL 1:**

THE NORTH 30 FEET OF LOT 4 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 10 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 8 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 1/2 OF LOT 5 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE WEST 1/2 OF LOT 8 AND LOT 9 AND THE EAST 1/2 OF LOT 10 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOTS 12 AND 13 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

LOTS 6, 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges thereunto belonging or appertaining;

**Real Property Address: 412-418 N. Carpenter St; 413-419 N. Aberdeen St; 1044-1048 W. Kinzie St and 410 N. Carpenter St., Chicago, IL 60622.**

**Real Property Tax Identification Number(s): 17-08-256-005-0000, 17-08-256-006-0000, 17-08-256-007-0000, 17-08-256-011-0000, 17-08-256-004-0000, 17-08-256-009-0000.**

Witness our hands, this **12th** day of **August** 2015

**MB Financial Bank, N.A.**

By: *Lisette Alamo*  
**Lisette Alamo Vice President**

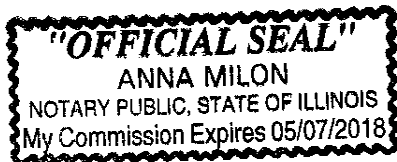
By: *[Signature]*  
**Margie Acevedo, Assistant Vice President**

Acknowledgements:

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12<sup>th</sup> day of August 2015



*Anna Milon*  
Notary Public  
5-7-2018  
My Commission Expires