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Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450



Doc#: 1525919005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2015 09:11 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0007956952 "NASHO" Lender ID:583/746874855 Cook, Illinois MIN #: 100464200071510807 (IIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QR LENDING, A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN LVASHO AND JENNIFER L WASHO F/K/A JENNIFER L. BLAMIRES AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QR LENDING, A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/26/2012 Recorde 1: 01/14/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1301435008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horeon

Assessor's/Tax ID No. 14-19-225-036-1011

Property Address: 1954 W PATTERSON AVE, 1, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for coing instrument.

S MS P Z S MO SC MS E MS INT MS

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QR LENDING, A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS On August 28th. 2015

By: SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On August 28th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

DAWN GREENE-REID

Notary Public

Commonwealth of Virginia

Registration No. 7544827

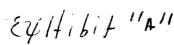
My (ommission Expires Oct. 31, 2017

(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-8600

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 008859410 OP

STREET ADDRESS: 1954 W. PATTERSON AVE

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-225-036-1011

LEGAL DESCRIPTION:

UNIT 1954-1 IN PATTERSON PARK CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SU. 12 OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 5 IN JOHN TURNER'S HEIRS' SUBDIVISION OF BLOCKS 1, 2, 3, 4, OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTHEWST 1/4 OF THE NORTHEWST 1/4 OF WEST OF WOLCOTT STREET IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXULETT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1998 AS POCUMENT NUMBER 08143284, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.