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LOANCARE, LLC

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Doc#: 1525919005 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:11 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOANCARE, LLC #0007939952 "WASHO" Lender ID:5837746874855 Cook, Illinois
MIN #: 100464200071510807 GIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QR LENDING, A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN L WASHO AND JENNIFER L WASHO F/K/A JENNIFER L. BLAMIREAS AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QR LENDING, A DIVISION OF FIRST FEDERAL BANK OF FLORIDA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/26/2012 Recorded: 01/14/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1301435008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-225-036-1011
Property Address: 1954 W PATTERSON AVE, 1, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y/S
P 3
S NO
M NO
SC Y/S
E Y/S
INT RT

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Exhibit "A"



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 008859410 OP

STREET ADDRESS: 1954 W. PATTERSON AVE

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-225-036-1011

LEGAL DESCRIPTION:

UNIT 1954-1 IN PATTERSON PARK CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 5 IN JOHN TURNER'S HEIRS' SUBDIVISION OF BLOCKS 1, 2, 3, 4, OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF WEST OF WOLCOTT STREET IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1998 AS DOCUMENT NUMBER 08143284, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office