

UNOFFICIAL COPY



1525929036

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ISHMAEL D VARGAS - US BANK (IRV)

Doc#: 1525929036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 12:55 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. BANK HOME MORTGAGE
PO BOX 6060
NEWPORT BEACH, CA 92658

Investor #: CO Service#: 821861RL1



Loan#: 8250049577

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MICHELE FISHER, UNMARRIED WOMAN**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **OCTOBER 18, 2002** Recorded on: **NOVEMBER 18, 2002** as Instrument No. **0021267746** in Book No. --- at Page No. ---

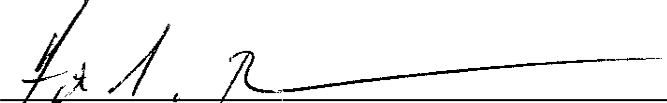
Property Address: **1120 WEST THOMAS STREET #205, CAK PARK, IL 60302-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-06-300-049-1036, 16-06-300-049-1038**

Legal Description: **UNIT 205 AND PARKING SPACE NUMBER 21 AND 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUCK BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00332852, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 29, 2015**
U.S. BANK NATIONAL ASSOCIATION

By: 
Faustino S. Barrera, Officer

S ✓
P ✓
S ✓
M ✓
SO ✓
E ✓
INT ✓

UNOFFICIAL COPY

Loan#: 8250049577 Srv#: 891861RL1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

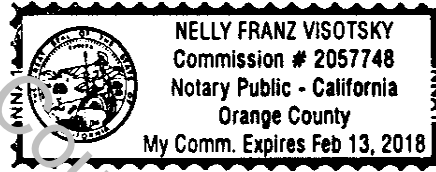
On 6/29/2015 before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)
My Commission Expires: **02/13/2018**



PROPERTY OF COOK COUNTY CLERK'S OFFICE