## **UNOFFICIAL COPY**

Doorty Ox Cook Colling When Recorded, return to:



Doc#: 1526044075 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/17/2015 04:33 PM Pg: 1 of 4

Cervantes & Cioffi, LLP 111 W. Washington, STE 1201 Chicago, IL 60602

### RELEASE OF MORTGAGES AND ASSIGNMENTS OF RENTS

Cook County, Illinois

Property Identification Numbers (PIN): 25-12-216-007-0000, 25-12-216-008-0000, 17-22-318-

008-0000, and 17-22-318-009-0000

Property Addresses: 2231-63 E. 95th Street, Chicago, Illinois, 2300 E. 95th Street, Chicago,

Illinois, and 2139 S. Wabash Ave., Chicago, Illinois

1526044075 Page: 2 of 4

### **UNOFFICIAL COPY**

Prepared by and upon recording return to: Marc A. Cervantes, Esq. Cervantes & Cioff: LLP 111 W. Washington, STE 1201 Chicago, IL 60602

STATE OF ILLINOIS

COUNTY OF COOK

### RELEASE OF MOKI GAGES AND ASSIGNMENTS OF RENTS

KNOW ALL MEN BY THESE PRESENTS that the undersigned ECP CENTRAL LLC, a Delaware limited liability company as Lender (the "Lender") under that certain Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated February 15, 2008, recorded as Instrument Number 0805605264 on February 25, 2008 of the Cook County, Illinois Register of Deeds (the "Mortgage"), which Mortgage was granted to Lender by North Star Trust Company, Successor to Lake side Bank, as Trustee under Trust Agreement dated May 18, 2004 and known as Trust Number 10-2695 and Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated August 23, 2010, recorded as Instrument Number 1026015066 on September 17, 2010 of the Cook County, Illinois Register of Deeds (the "Mortgage"), which Mortgage was granted to Lender by Chicago Land Trust Company, Successor to LaSalle Bank National Association, as Trustee under Trust Agreement dated May 1, 1990 and known as Trust Number 110845-06, does hereby certify that the indebtedness due under the Mortgages have been paid in full or otherwise satisfied, does hereby release and discharge the liens created by the Mortgages and assignments of rents, and does hereby authorize the Mortgages and assignments of rents to be released and saisfied of record.

WITNESS the hand and seal of the undersigned, this <u>if</u> day of <u>September</u>, 2015.

ECP CENTRAL LLC, a Delaware limited

liability company (the "Lender")

Name: Mark Ziegler

Title: Authorized Person

[Acknowledgment on following page]

1526044075 Page: 3 of 4

# **UNOFFICIAL COPY**

STATE OF COLORADO :	
:	SS:
COUNTY OF DOUGLAS :	
iy th	
ON THIS the 19 da	ay of September, 2015, before me, the undersigned officer, personally
appeared Man Ziegler	who acknowledged himself/herself to be the
	ENTRAL LLC, a Delaware limited liability company, and that he/she
as such Authorized Treson	, being authorized to do so, executed the foregoing instrument for
the purposes therein contained by	signing the name of the limited liability company by himself as
Authorized Person	
	X .
Ī	N WITNESS WHEREOF, I hereunto set my hand and official seal.
ANDREW YOUNG	1 cm
NOTARY PUBLIC STATE OF COLORADO	Notary Public
NOTARY ID # 20134006864 COMMISSION EXPIRES FEBRUARY 04, 2017	
	0,
	4h.,
	( )
	Tá
	0,
	Clert's Office

1526044075 Page: 4 of 4

### **UNOFFICIAL COPY**

### PARCEL 1:

ADDRESS: 2331-63 E. 95<sup>TH</sup> STREET, CHICAGO, IL & 2300 E. 95<sup>TH</sup> STREET, CHICAGO, IL

PIN:

25-12-216-008-0000 & 25-12-216-007-0000

#### LEGAL DESCRIPTION:

BLOCK 7 (EXCEPT THE EAST 388 FEET 8 INCHES THEREOF) IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARYLINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1196452, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ADDRESS:

2139 S. WABASH AVE, CHICAGO, IL

PIN:

17-22-318-008-0000 & 17-22-318-009-0000

#### LEGAL DESCRIPTION:

LOTS 12 AND 13 IN BLOCK 27 IN GURLEY'S SUBDIVISION OF BLOCKS 24 TO 28. INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL C/o/t/s O/fico MERIDIAN, IN COOK COUNTY, ILLINOIS,