UNOFFICIAL COPY

Doc#. 1526056090 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2015 09:46 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0108287996

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JONATHAN CRUZ AND REBECCA SMITH to WELLS FARGO BANK, N.A. is aring the date 06/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0919503126.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-31-321-062-1011

Property is commonly known as: 2111 W CHURCHI LI ST #111, CHICAGO, IL 60647.

Dated this 16th day of September in the year 2015 WELLS FARGO BANK, N.A.

HARRIET KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392791084 -@ DOCR T1615090909 [C-2] ERCNIL1

D0012596107

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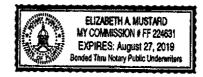
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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2015, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T161509090.) [C-2] ERCNIL1



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Loan No: 0108287996

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 111 AND P-29 IN CHURCHILL ROW LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12 (EXCEPTING FROM SAID LOTS 11 AND 12 THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORN OF SAID TRACT; THENCE EAST, ALONG THE NORTH LINE OF SAID TRACT, 47.00 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 47.57 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTHERLY 62.00 FEET TO THE POINT OF BEGINNING) IN DICKENSON'S SUBDIVISION OF LOTS 1 TO 8, INCLUSIVE IN BLOCK 21 IN YOUNG TRUSTEE'S SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCES ADDITION TO HOLSTEIN, LYING NORTH OF THE NORTH LINE OF RAILROAD RIGHT OF WAY, ALSO LOTS 1, 2, 3, AND 4 AND THE NORTH 12 FEET OF LOT 5 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLE'S ADJOINING SAID LOTS, SAID PREMISES BEING ALSO DESCRIBED AS BEING AT THE SOUTHWEST CORNER OF CHURCHILL STREET AND NORTH HOYNE AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020914084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE (EXCLUSIVE) ACHE. RIGHT TO THE USE OF STOFAGE SPACE NUMBER 21, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020914084.