## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Doc#. 1526056156 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/17/2015 12:33 PM Pg: 1 of 2

Loan #: 0309246668

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NIKOLAS R TARITAS AND HOLLY M TARITAS to WELLS FARGO BANK, N.A. bearing the date 11/05/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1034841016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 179 IN HERONS LANDING UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTH ‰ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 2004 AS DOCUMENT NO 16 ER 0417331079, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-31-207-001-0000

wan mc

Property is commonly known as: 300 VERONICA CIR, BARTLETT, IL 60103.

Dated this 17th day of September in the year 2015 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392797832 -@ DOCR T1615094715 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0309246668

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 17th day of September in the year 2015, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1615094713 [C-1] ERCNIL1



