UNOFFICIAL COPY

Doc#. 1526056102 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/17/2015 09:52 AM Pg: 1 of 1

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024169484 PIN # 26-07-140-018-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFA FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by LYNN HARDAWAY bearing the date of 01/29/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0704735284, hereby authorizes the Recorder to disclarge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE FOLLOWING DESCRIBED IPOPERTY LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS: LOT 9 IN SINILA'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF BLOCK 7 IN JAMES H. BOWEN'S ADDITION TO SOU H CHICAGO, BEING A SUBDIVISION OF THE NORTH ONE QUARTER OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL. MERIDIAN.

Proceedy commonly known as: 9824 S ESCANARA AVE CHICAGO, IL 60617

Property commonly known as: 9824 S ESCANABA AVE CITCAGO, IL 60617

Dated on 69/15/15 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC

MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 9 / / 5 / 15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND A/SIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its ovar; of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridger & Chunn #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A. CHUNN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 64479**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[C-1] SPOIL1



