

# UNOFFICIAL COPY

Doc#: 1526056139 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2015 10:12 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **USROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JESUS MIRANDA, AN UNMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 11/16/2005** is recorded in the **State of IL, County of Cook on 12/27/2005, Document # 0536111005 AMOUNT: \$ 159,200.00 SEE ATTACHED EXHIBIT A**

Parcel # 07072021470000 Property Address: 1795 WILLIAMSBURG DR, HOFFMANN ESTATES IL 60195

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 17, 2015

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI

By:



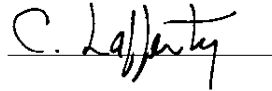
Michael E. Wileman, Authorized Signator



MIRANDA KMW \*15071536\*

State of Texas, County of Tarrant

On 09/17/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/ for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI .



Notary public, C. Lafferty  
My Commission Expires: November 30, 2018

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 1, AREA 30, LOT 3 IN BARRINGTON SQUARE, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 210113529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED LAND AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 IN COOK COUNTY, ILLINOIS.

TAX 07072021470000

15071536

Cook County, IL

NBLLC/ USROF II, II/