

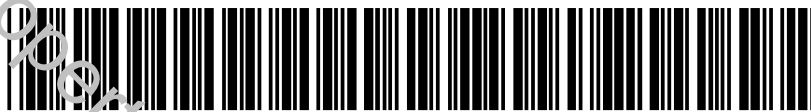
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Doc#: 1526057190 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2015 10:57 AM Pg: 1 of 3

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Prepared By:
BARRINGTON BANK & TRUST COMPANY
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/04/2008**, made by Man-Hi Park, as Trustee under a Declaration of Trust Dated December 1, 2000, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **40 Prarie Park Drive #703, Wheeling, IL, 60090** and further described as:

Parcel ID Number: **03-02-100-058-1199, 03-02-100-058-1167 and 03-02-100-055-0000 (underlying pin)**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0804646114**, on **02/15/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$200,000.00

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this **09/16/2015**

Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**



Electronic Signature

By: **BETTY WILK**
Its: **Assistant Vice President**

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State of Illinois , Cook County Recorder

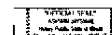
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/16/2015 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

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PARCEL 1:

UNIT NUMBER (S) 2-703 AND P-2-59 AND P-2-58 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-59 AND S-2-58, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

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