## **UNOFFICIAL COPY**

Doc#. 1526008063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/17/2015 10:12 AM Pg: 1 of 2

PREPARED BY & RFT. UN TO: M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the union signed, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI 60 Livingston Avenue, LP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to USROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by TED R. BELL AND MARY F. BELL to CHASE BANK USA, N.A.. Said mortgage Dated: 5/11/2006 is recorded in the State of IL, County of Cook on 12/13/2007, Document # 0734709036 AMOUNT: \$ 288,000.00 SEE ATTACHED EXHIBIT A

Parcel # 19241280250000 \*\*MORTGAGE RE-RECORDED TO ADD LEGAL DESCRIPTION ON ASSIGNMENT RECORDED ON 04/22/2009 IN DOC # 0911229042\*\* Property Address: 66 (2 ') FICHMOND ST, CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 17, 2015

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF 2013-S3 REMIC TRUST VI

By:

Michael E. Wileman, Authorized Signator

RE 1 KMW \*15071545\*

State of Texas, County of Tarrant

On 09/17/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/ne is Authorized Signator of/ for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI and that prospec executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI .

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

Notary public, C. Lafferty

My Commission Expires: November 30, 2018

1526008063 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOTS 17 AND 18 IN REED'S 67TH STREET SUBDIVISION OF BLOCK 7 IN EAST CHICAGO LAWN, BEING A SWANNELLS SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P2500L The County Clark's Office

TAX ID: 19241260250000

15071545

NBLLC/ USROF II, II/