UNOFFICIAL COPY

Doc#. 1526008015 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/17/2015 09:40 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0328270137

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MONICA LAGUNAS to WELLS FARGO BANK, N.A. bearing the date 10/14/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1129218016</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 5 IN TREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-21-208-035-0000

Property is commonly known as: 6444 S LAPORTE AVE. CHICAGO, IL 60638.

Dated this 16th day of September in the year 2015 WELLS FARGO BANK, N.A.

HEATHER LEIROWITZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392786265 -@ DOCR T1615094808 [C-1] ERCNIL1

JUNE CH

D0012505440

1526008015 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 0328270137

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2015, by Heather Leibowitz as VICE PŘESÍDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1615094802 [C-1] ERCNIL1



