

# UNOFFICIAL COPY

Recording Requested By:  
**Centar FSB**  
Prepared By: **Debora Cox**

Doc#: 1526008161 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2015 12:58 PM Pg: 1 of 2

**1628 Browning Road**

Suite 160  
Columbia, SC 29210  
888-603-9011

When recorded mail to:  
**CoreLogic**  
1628 Browning Road  
Suite 160

Columbia, SC 29210



Case Nbr: 33901518

Ref Number: 0056028210

Tax ID: 16-32-329-046-0000

5/30/2015

Property Address:

3858 S 61ST AVE

CICERO, IL 60804

IL0v2M-RM 33901518 E 9/17/2015 LRP001

This space for Recorder's use

AIN #: 100572410000314044

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARIA VILLEGAS, AN UNMARRIED WOMAN**

Date of Mortgage: 8/28/2014 Original Loan Amount: \$93,279.00

Recorded in Cook County, IL on: 9/24/2014, book N/A, page N/A and instrument number 1426701063

Property Legal Description:

**PIN: 16-32-329-046-0000 THE NORTH 99 FEET OF LOT 34 (EXCEPT THE WEST 8 FEET THEREOF AND THE SOUTH 50 FEET THEREOF) IN JONES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/17/2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: 

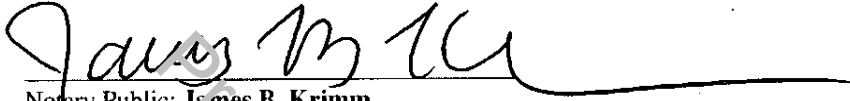
Brandy S. Taylor, Assistant Secretary

# UNOFFICIAL COPY

State of SC, County of **Richland**

On **9/17/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me; or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**  
My Commission Expires: **12/1/2021**

**JAMES B. KRIMM**  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office