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Doc#: 1526008168 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2015 01:02 PM Pg: 1 of 2

Recording Requested By:
Cenlar FSB
Prepared By: **Debora Cox**
1628 Browning Road
Suite 160
Columbia, SC 29210
888-603-9011

When recorded mail to:
CoreLogic
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 33901589

Ref Number: 0003713986

Tax ID: 11-31-219-028

6/19/2015

Property Address:

1930 W FARWELL AVENUE

CHICAGO, IL 60626

IL0v2M-RM 33901589 E 9/17/2015 LRP001

This space for Recorder's use

MIN #: 1000970-1312039982-4

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **P TONI LANDI AND DEBORAH LANDI, HIS WIFE, AS JOINT TENANTS**

Date of Mortgage: 9/10/2014 Original Loan Amount: \$302,706.00

Recorded in Cook County, IL on: 9/29/2014, book N/A, page N/A and instrument number 1427246026

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: THE EAST 35 FEET OF LOT 22 IN BLOCK 47 IN ROGERS PARK IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.D#: 11-31-219-028

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/17/2015

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PMAC
LENDING SERVICES, INC., A CORPORATION, ITS
SUCCESSORS AND ASSIGNS**

By: 

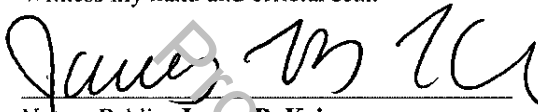
Brandy S. Taylor, Assistant Secretary

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State of SC, County of Richland

On 9/17/2015, before me, James B. Krimm, a Notary Public, personally appeared Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: James B. Krimm
My Commission Expires: 12/1/2021

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office