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Doc#. 1526008127 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/17/2015 12:28 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0307097055

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DEREK T SWIERCZEK AND KELI A SWIERCZEK to WELLS FARCO BANK, N.A. bearing the date 08/31/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1025315007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROFERTY. LOT 33 IN BLOCK 22 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, FOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT NO. 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-13-310-029-0000

Property is commonly known as: 310 NORTH LYTLE DRIVE PALATINE, IL 60074.

Dated this 17th day of September in the year 2015 WELLS FARGO BANK, N.A.

BELINDA HALL

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CLORY All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T1615090814 [C-1] ERCNIL1 WFHRC 392789674 -@

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Loan #: 0307097055

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of September in the year 2015, by Belinda Hall as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T161509081 [C-1] ERCNIL1



