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WHEN RECORDED MAIL TO:

CARL R. BRAUNEIS
C/o LAW OFFICES OF JOHN PAPADIA
LTD. - ATTN: JOHN PAPADIA
8501 WEST HIGGINS, STE 440
CHICAGO, IL 60631

Doc#: 1526010120 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2015 02:51 PM Pg: 1 of 3

RELEASE OF MORTGAGE, MODIFICATION
OF MORTGAGE, ASSIGNMENT OF RENTS
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting
under this form. Neither the publisher of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF
RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That BURLING BANK,
141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of **ILLINOIS**, for and
in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JULIE A. BRAUNEIS and CARL R. BRAUNEIS heirs, legal representatives and assigns, all the
right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

<u>Instrument Type</u>	<u>Date</u>	<u>Date Recorded</u>	<u>Document #</u>	<u>Particulars</u>
MORTGAGE	10/11/13	10/30/13	1330346053	\$249,000.00

recorded in the Registrar of Deeds Office of **COOK** County, in the State of **ILLINOIS**, to the premises
therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**PARCEL A: UNIT NUMBER 131 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A
SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE:**

**PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF
LOTS 1 TO 10 SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

**PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF
BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-08-443-042-1029.

Address of premises: 1151 W. WASHINGTON BLVD., UNIT 131, CHICAGO, ILLINOIS 60607.

WITNESSES hands and seals this 23rd day of JUNE, 2015

 (SEAL)
Leon S. Schnayer, VP

 (SEAL)
Lee Williams, AVP


STATE OF ILLINOIS}

} ss.

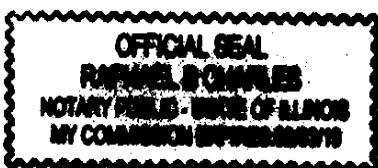
COUNTY OF COOK }

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State aforesaid, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **LEON S. SCHNAYER**, personally known to me to be the **VICE PRESIDENT** of Burling Bank, a corporation, and **LEE WILLIAMS**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed, sealed and delivered the said instrument, pursuant to authority given by the **Board of DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of JUNE, 2015


Notary Public

Commission expires 02-03-19



^{Prepared}
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RELEASE DEED by Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

To: **CARL R. BRAUNEIS**
c/o LAW OFFICES OF JOHN PAPADIA LTD.
8501 WEST HIGGINS, STE 440
CHICAGO, IL 60631

ADDRESS OF PROPERTY: 1151 W. WASHINGTON BLVD., UNIT 131, CHICAGO,
ILLINOIS 60607

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

Property of Cook County Clerk's Office