## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE. OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1526015018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2015 11:36 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MA'CY F MCGILVRAY to JPMORGAN CHASE BANK, N.A., dated April 19, 2005 and recorded on May 9, 2005, in Volume/Book, at Page, and/or as Document 0512917015 in the Recorder's Office of COOK County, State of Illinois, do's hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 7 IN BLOCK 6 IN WILLIAM J GOJDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY FOR THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY ILLINOIS

TAX/PIN: 14-20-327-006-0000

Property Address: 3243 N LAKEWOOD AVE, CHICAGO, 1L 50657

MODIFICATION AGREEMENT FROM MARY F MCGILVR/LY TO JPMORGAN CHASE BANK, N.A. DATED JULY 22, 2006, RECORDED SEPTEMBER 27, 2006, DOCUMENT 0627056099 TO FORM A SINGLE LIEN OF \$250,000.00.

Witness the due execution hereof by the owner and holder of said mortgage or September 8, 2015.

**EDNIQUE WILLIAMS** 

Vice President

JPMØF

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On September 8, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BRÓWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

Loan No.: 00414511607986

PSMSE

09/11/2014CB

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