## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AME	NDMENT	1526016 <b>26</b> 6	
A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc#: 1526016066 Fee; RHSP Fee; \$1,000 RPRF Fee; \$1,000 R	\$40.00
B. E-MAIL CONTACT AT FILER (optional)	358-5294	Karen A.Yarbrough Cook County Recorder of Deeds	
SPRFilling@cscinfo.com		Date: 09/17/2015 03:45 PM Pg:	1 of 2
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		i	
105311877 - 363460		i	
Corporation Service Company	1		
801 Adlai Stevenson Drive Springfield, IL 62703		]	
	Filed In: Illinois		
	(Cook)		
a. INITIAL FINANCING STATEMENT JUFFING MBER		THE ABOVE SPACE IS FOR FILING OF	FICE USE ONLY
1222110111 08/08/2012	]1	D. This FINANCING STATEMENT AMENDMENT	be filed [for record]
TERMINATION: Effectiveness of the Fire		THE RECORDS	
TERMINATION: Effectiveness of the Financia, Statement Statement	identified above is terminated w	th respect to the security interest(s) of Secured Party aut	horizing this Tormination
ASSIGNMENT (full or partial): Preside			nonzing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee For partial assignment, complete items 7 and 9 and all o in it	in item 7a or 7b, and address of	Assignee in item 7c and name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable lay	int ir antificd above with respect t	o the security interest(s) of Secured Party authorizing this	Continuation Statement
PARTY INFORMATION CHANGE:			Communication Statement
	ND Check one of these three box	es to:	
This Change affects Debtor or Secured Party of record	CHANGE name and/or ad item 6a or f b; and item 7a	or 7b and item 7c ADD name: Complete item DEL 7a or 7b, and item 7c to be	ETE name: Give record na
CURRENT RECORD INFORMATION: Complete for Party Infi	ormation Change - provi e only or	e name (6a or 6b)	e deleted in item 6a or 6b
Ga. ORGANIZATION'S NAMEGOIdman Sachs Mortga	age Company, a N w	York limited partnership	
6b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL	NANC ADDITIONAL NAME(S)/IN	ITIAL(S) SUFFIX
CHANGED OF ADDED INCODES			
CHANGED OR ADDED INFORMATION: Complete for Assignment 7a ORGANIZATION'S NAMEVSD 5 LLC	or Party Information Change - provide only	one name ( a or 7b) (usc won't full name; do not omit modific and	
V V V V V V V V V V V V V V V V V V V		di marile, de not diffit, friedliy, or abbrevi	ate any part of the Debtor's nam
7b. INDIVIDUAL'S SURNAME			
STATE OF THE STATE			
INDIVIDUAL'S FIRST PERSONAL NAME		<i>/</i> -/-	
MANAGOREGINGT FERSONAL NAME			
INDIVIDUAL'S ADDITIONAL VICE		0.	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
AALLING ADDRESS			SUFFIX
MAILING ADDRESS P.O. Box 8216	CITY	STATE POSTAL CO JE	
	Waco	1 11 0051	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes			USA
Indicate collateral:	s: ADD collateral	DELETE collateral RESTATE covered collateral	ASSIGN collater
			L_J ASSIGN Collater
AME OF SECURED PARTY OF RECORD AUTHORIZING is an Amendment authorized by a DEBTOR, check here are a conganization's NAME OF THE CONTROL OF TH	G THIS AMENDMENT: Demiss	2.00(1.00)	
a. ORGANIZATION'S NAME O	nd provide name of authorizing De	⇒ ਪੁਜਾਂ <u>ਪੁਜਾ</u> name (9a or 9b) (name of Assignor, if this is an A btor	.ssignment)
a. ORGANIZATION'S NAME Goldman Sachs Mortgag	je Company, a New V	Ork limited partnership	<del></del>
). INDIVIDUAL'S SURNAME	, ,,	on anateu partiletship	<del></del>
TAPIAIDONE SURNAME	FIRST PERSONAL NA	ME	
<b></b>		AME ADDITIONAL NAME(S)/INITIA	AL(S) SUFFIX



10. OPTIONAL FILER REFERENCE DATA: Debtor: H & W Group Properties, LLC

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## **UNOFFICIAL CO**

## **EXHIBIT A**

## **LEGAL DESCRIPTION OF PROPERTY**

The Property is located in the City of Franklin Park, County of, State of Illinois and is described as follows:

PARCEL 1: THE WEST 47.50 FEET OF THE EAST 142.50 FEET OF LOT 76 IN LESLIE J. SMITH AND ASSOCIATION RESUBDIVISION BEING A PART OF NAPLES SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EAST MENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET AND THE SOUTH 20 FEET OF LOT 76 (EXCEPT THE EAST 142.50 FEET) FOR THE BENEFIT OF THE WEST 47.50 FEET OF THE EAST 142.50 FEET OF LOT 76 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION, AFORESAID, AS CREATED BY AGREEMENT BETWEEN THOMAS PEACOCK AND JUNE PEACOCK, HIS WIFE, AND CAROL O. MALMBURG AND MARGARET E. MALMBERG, DATED SEPTEMBER 20, 1961 AND RECORDED NOVEMBER 7, 1961 AS DOCU'VE IT NUMBER 18322940 AND RE-RECORDED NOVEMBER 21, 1961 AS DOCUMENT NUMBER 18336215 P. COOK COUNTY, ILLINOIS.

The County Clarks Office Address: 9069 W Nevada Avenue, Frankii Park, IL 60131

Tax Parcel Number: 12-28-430-011-0000

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Loan No. 02-8433385