



1526016039

Doc#: 1526016039 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2015 12:00 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>UCC Division 800-932-9966</b>   |
| B. E-MAIL CONTACT AT FILER (optional)<br><b>uccaccountrep.il@firstam.com</b>   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><input type="checkbox"/> First American Title<br>UCC Division<br>901 S. 2nd Street, Suite 201<br>Springfield, IL 62701<br><br><input type="checkbox"/> Illinois - Cook County |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |   |
|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>0817633137 06/24/2008</b> | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|---|---|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                             |                     |                               |        |
|-----------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME     |                     |                               |        |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

|   |
|---|
| 7a. ORGANIZATION'S NAME<br><b>Wells Fargo Bank, N.A. as Trustee for the Impact Funding LLC, Affordable Multifamily Housing Mortgage Loan Pass-Through Certificates, Series 2014-1</b> |
| OR 7b. INDIVIDUAL'S SURNAME   |
| INDIVIDUAL'S FIRST PERSONAL NAME  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |
| SUFFIX  |

|  |                         |                    |                             |                       |
|--|-------------------------|--------------------|-----------------------------|-----------------------|
| 7c. MAILING ADDRESS<br><b>9062 Old Annapolis Road Attn: Corporate Trust Services (CMBS)- Impact Funding LLC, Series 2014-1</b> | CITY<br><b>Columbia</b> | STATE<br><b>MD</b> | POSTAL CODE<br><b>21045</b> | COUNTRY<br><b>USA</b> |
|--|-------------------------|--------------------|-----------------------------|-----------------------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|  |                     |                               |        |
|--|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br><b>Impact C.L.L., LLC</b> |                     |                               |        |
| OR 9b. INDIVIDUAL'S SURNAME                          | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:  
**330021111 Debtor: Casa Morelos LP**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

|  |        |
|--|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br><b>0817633137 06/24/2008</b> |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                                 |        |
| 12a. ORGANIZATION'S NAME<br><b>Impact C.I.L., LLC</b>  |        |
| OR   |        |
| 12b. INDIVIDUAL'S SURNAME  |        |
| FIRST PERSONAL NAME  |        |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX |

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|  |                           |                     |                               |        |
|--|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br><b>Casa Morelos LP</b> |                           |                     |                               |        |
| OR   | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

|  |  |
|--|--|
| 15. This FINANCING STATEMENT AMENDMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate:<br><b>Schedule 1</b> |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  |  |

18. MISCELLANEOUS:

# UNOFFICIAL COPY

## EXHIBIT A

### DESCRIPTION OF REAL PROPERTY

THE FOLLOWING LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

A PART OF BLOCK 18 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH ¼ OF THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK 18, SAID POINT OF COMMENCEMENT BEING LOCATED ON THE EAST RIGHT OF WAY LINE SOUTH MORGAN STREET AND DISTANT 120.80 FEET SOUTH OF THE NORTHWEST CORNER OF SAID BLOCK 18; THENCE SOUTH 89 DEGREES 54 MINUTES 27 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 120.80 FEET OF SAID BLOCK 18, A DISTANCE OF 207.95 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING SOUTH 89 DEGREES 54 MINUTES 27 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 175.14 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 18, SAID POINT BEING LOCATED IN THE WEST RIGHT OF WAY LINE OF SOUTH SANCAMON STREET; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 169.30 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 152.00 FEET OF SAID BLOCK 18; THENCE NORTH 89 DEGREES 52 MINUTES 20 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 153.82 FEET TO A POINT; THENCE NORTH 00 DEGREES 05 MINUTES 06 SECONDS WEST A DISTANCE OF 74.30 FEET TO A POINT; THENCE SOUTH 89 DEGREES 50 MINUTES 08 SECONDS WEST A DISTANCE OF 21.50 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 24 SECONDS EAST A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY ACCESS EASEMENT AGREEMENT MADE BY AND BETWEEN THE RESURRECTION PROJECT, AN ILLINOIS NOT FOR PROFIT CORPORATION AND CASA MORELOS LP, AN ILLINOIS LIMITED PARTNERSHIP DATED June 17 2008 AND RECORDED June 17, 2008 AS DOCUMENT NUMBER 0816918091 FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AREA, AS DEFINED ON EXHIBIT C THEREIN.

ADDRESS: 2015 South Morgan Street, Chicago, Illinois 60608

PIN: Part of 17-20-433-005-0000 and 17-20-433-013-0000