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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2015 09:35 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN' BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebteiness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RITA SHAPIRO, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE RITA SHAPIRO TRUST DATED JANUARY 24, 1994

heirs, legal representatives and assignt, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 7th day of July. 2008, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) 0819933095 to the premises herein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 13 IN BLOCK 1 IN STRAWBERRY HILLS 51' BDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-12-215-013-0000 Address(es) of premises: 713 APPLE TREE LANE, GLENCOE, IL 6002

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 26th day of August, 2015.

| FIRST BANK OF HIGHLAND PARK | | |
|---|--|--------|
| BY: Daud J. Mulley & (seal) | Attest: | (seal) |
| David J. Giangie gi, Senior Vice President | Scott Elza, Vice Presiden | |
| STATE OF ILLINOIS) ss. V | | |
| COUNTY OF LAKE) | | |
| I the condensation of a material title 1 to 1 t | Control of the Contro | _ |

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of August, 2015.

Notary Public (Seal)

This instrument was prepared by: First Bank of Highland Park 633 Skokie Blvd, # 320 Northbrook, IL 60062 "OFFICIAL SEAL"

Patricia Mata

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/05/2018

Mail Recorded Document to: Eugene Shapiro 713 Appletree Lane. Glencoe, IL 60022 S YOZ P I S N M N SC Y