

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1526146040 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2015 08:56 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GLEN DERRICO AND WANDA MAE DERRICO, AS TRUSTEES ON BEHALF OF THE DERRICO FAMILY TRUST, DATED DECEMBER 28, 2007 AND GLEN DERRICO AND WANDA MAE DERRICO** to **JPMORGAN CHASE BANK, N.A.**, dated **10/29/2012** and recorded on **11/15/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1232039115** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **22-29-315-014-0000**

Property Address: **1020 EDGEWOOD CT LEMONT, IL 60439-3800**

Witness the due execution hereof by the owner and holder of said mortgage on 09/17/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/17/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 00412530219886

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00412530219886

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 IN TIMBER LINE ESTATE SUBDIVISION (BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 26, 1988 AS DOCUMENT NO. 8831928), IN COOK COUNTY, ILLINOIS, EXCEPT: THAT PART OF LOT 7 IN TIMBER LINE ESTATES SUBDIVISION AFOREDESCRIBED BONDED AND DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE S. 89°-37'-14" W., ALONG THE SOUTH LINE OF SAID LOT 7, FOR A DISTANCE OF 15.84 FEET TO A POINT; THENCE N. 05°-34'-14"E., ON A LINE RADIAL TO THE CUL-DE-SAC (EDGEWOOD COURT HAVING A RADIUS OF 62.50), AS HERETOFORE DEDICATED IN THE AFOREDESCRIBED SUBDIVISION, FOR A DISTANCE OF 100.71 FEET TO A POINT ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 62.50 FEET; THENCE SOUTHEASTERLY ON THE ARC OF SAID CIRCLE FOR A DISTANCE OF 6.08 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE S.00°-00'-00"E. ON THE EAST LINE OF SAID LOT 7, FOR A DISTANCE OF 99.24 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office