

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526146057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 09:07 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DARRYL R HAMEL AND ANGELA HAMEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK**, dated **08/24/2009** and recorded on **09/14/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0925715038** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-27-316-007-0000**

Property Address: **401 W ORIOLE LANE MT PROSPECT IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 09/17/2015.

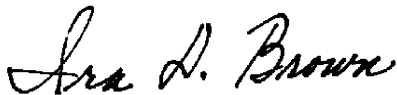
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Vicki Strickland
Vice President

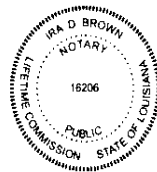
State of LA }
Parish of Ouachita }

On **09/17/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 3002602975



MIN: **100037506873061833**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 3002602975

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 9 IN PROSPECT MEADOWS A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 27 TOWNSHIP 42 NORTH RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1949 AS DOCUMENT 14692921 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR 2003 AND SUBSEQUENT YEARS AND EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

Property of Cook County Clerk's Office