

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1526146066 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2015 09:10 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **September 16, 2015**

Loan#: **3000944795**  
Invoice#: **E2736683**  
Package#: ~~80069944~~  
Document#: ~~5519798~~

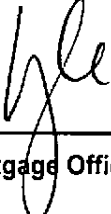
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ANTHONY HERNANDEZ and JANET HERNANDEZ, HUSBAND AND WIFE** currently residing at **20600 GARDNER AVE, CHICAGO HTS, Illinois 60411**, to **US Bank National Association MORTGAGEE**, Dated **January 14, 2014** and filed for record **February 14, 2014**, as Document Number **1404517013** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness hereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 20600 GARDNER AVE, CHICAGO HTS, IL 60411. LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS: LOT 15 IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1223347024, OF THE COOK COUNTY, ILLINOIS RECORDS.

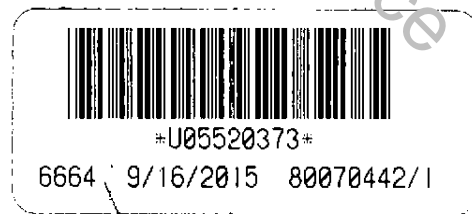
**US Bank National Association**

PIN: **32-18-302-018-0000**

By

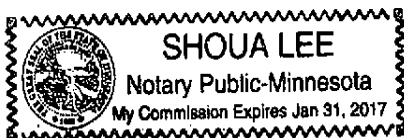


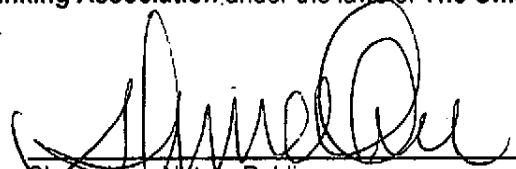
\_\_\_\_\_  
**Youa Lee, Mortgage Officer**



STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **16th** day of **September, 2015**, by **Youa Lee** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
\_\_\_\_\_  
Shoua Lee, Notary Public  
My Commission Expires: **January 31, 2017**.