

UNOFFICIAL COPY

Doc#: 1526146070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 09:11 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, Minn 55108

SEND TAX NOTICES TO:

MICHAEL J KERPEL
SYLVIA R KERPEL
918 SHERIDAN RD
WILMETTE, IL 60091

80069378

1976294-08

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL J. KERPEL and SYLVIA R. KERPEL, 918 SHERIDAN RD, WILMETTE, IL 60091**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of September, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0526604335, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 14 IN BLOCK 1 IN DINGEE'S ADDITION TO WILMETTE VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1873 IN COOK COUNTY, ILLINOIS AS DOCUMENT 131865, IN COOK COUNTY, ILLINOIS.

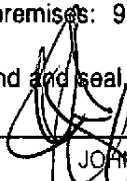
The Real Property or its address is commonly known as **918 SHERIDAN RD, WILMETTE IL 60091**. The Real Property tax identification number is **05-26-101-008-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **05-26-101-008-0000**

Address(es) of premises: **918 SHERIDAN RD WILMETTE, IL**

Witness Our hand and seal, this 8TH day of SEPTEMBER 2015

By:  _____ (Name & Title) AVP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C CZERNIA

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55911120170

(Continued)

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STATE OF ILLINOIS

COUNTY OF KANE


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On this 8TH day of SEPTEMBER, 2015, before me, the undersigned Notary Public, personally appeared JOHN URBAITIS and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on 09/15/15 stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at ILLINOIS

LASERPRO Lending, Ver. 8.25.00.007, © 2008, Harland Financial Solutions, Inc. 1997, 2008. All Rights Reserved. IL 151PLNCFALPLURELEASE.CFC TR-42971 PR-33

OFFICIAL SEAL
CHAD A FAZEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/17/17


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10210 9/15/2015 80069378/1

Property of Cook County Clerk's Office