

Prepared by & Return to:
Evelyn Farabaugh
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Rosemont, IL 60018

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Doc#: 1526149006 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 08:43 AM Pg: 1 of 4

Memorandum of Amendment to Agreements and Assignment

This Memorandum of Agreement ("Memorandum") dated 7/31, 2015, evidences that an Amendment to Agreements and Assignment ("Amendment") dated March 26, 2015 (the "Effective Date"), was made and entered into between Commonwealth Edison Company, an Illinois Corporation ("Owner"), United States Cellular Corporation, on behalf of its subsidiaries, licensees and affiliates ("USCC") and SprintCom, Inc., a Kansas Corporation ("Tenant").

The Amendment provides in part that USCC assigned its rights to Tenant and Tenant has the right to enter upon certain real property owned by Owner located at 201 Shales Parkway, City of Elgin, County of Cook, State of Illinois, as further described in the Amendment for the purpose of performing investigations and tests and, upon finding the Site appropriate, to lease the Site for the purpose of installing, operating and maintaining a communications facility and other improvements. The Site is further described in Exhibit A attached hereto.

The term of Tenant's lease and tenancy under the Amendment is 6 months commencing on March 26, 2015 ("Term Commencement Date") and is subject to 3 renewal terms of 5 years each that may be exercised by Tenant.

The parties have executed this Memorandum as of the day and year first above written.

OWNER:

Commonwealth Edison Company, an Illinois Corporation
By: Timothy Hughes
Name: Timothy Hughes
Title: RE Director
Address: Court
Lincoln Centre III
Fourth Floor
Calhoun Terrace, IL
60181

TENANT:

SprintCom, Inc., a Kansas corporation
By: Dan Davis 7/21/15
Name: Dan Davis
Title: Area Site Development Manager
Address: Sprint Property Services
KSOPH0101 - Z 2650
6391 Sprint Parkway
Overland Park, KS 66251-2650

Site Name: USC 8831012 Elgin

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Site ID #: CH51XC253

OWNER NOTARY BLOCK:

STATE OF

COUNTY OF

The foregoing instrument was (choose one) attested or acknowledged before me this _____ day of _____, 20____, by (choose one) _____ as an individual, _____, as _____ of _____, a _____ corporation, on behalf of the corporation, or _____, partner or agent on behalf of _____, a _____ partnership.

(AFFIX NOTARIAL SEAL)

(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC STATE OF

My commission expires:

(PRINTED, TYPED OR STAMPED NAME OF NOTARY)
COMMISSION NUMBER:

STATE OF Illinois

COUNTY OF DuPage

The foregoing instrument was (choose one) attested or acknowledged before me this BOTH day of JULY, 2015, by (choose one) _____ as an individual, Tim Hughes, as RE Director of ComEd, a _____ corporation, on behalf of the corporation, or _____, partner or agent on behalf of _____, a _____ partnership.

(AFFIX NOTARIAL SEAL)



My commission expires:

Gail A. Kuempel
(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC STATE OF

GAIL A. KUEMPEL
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)
COMMISSION NUMBER:

Site Name: USC 8831012 Elgin

UNOFFICIAL COPY

Site ID #: CH51XC253

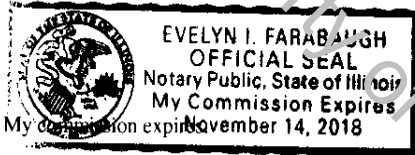
SPRINT NOTARY BLOCK:

STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was (choose one) attested or acknowledged before me this 21st day of July, 2015, by (choose one) Dan Davis as an individual, Area Site Development of Sprintcom, a corporation, on behalf of the corporation, or partner or agent on behalf of _____, a _____ partnership.

(AFFIX NOTARIAL SEAL)



Evelyn I. Farabaugh
(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC STATE OF Illinois

EVELYN I. FARABAUGH
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)

Property of Cook County Clerk's Office

Attach Exhibit A - Site Description

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST QUARTER WITH THE EAST LINE OF THE RIGHT-OF-WAY ONE HUNDRED FIFTY (150) FEET WIDE CONVEYED TO COMMONWEALTH EDISON COMPANY (SUCCESSOR BY MERGER TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) BY DEED DATED MAY 11, 1928 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 14, 1928, AS DOCUMENT NUMBER 10021928, SAID POINT OF INTERSECTION BEING ONE THOUSAND THREE HUNDRED TWENTY SEVEN AND TWENTY-TWO HUNDREDTHS (1327.22) FEET EAST FROM THE NORTHWEST QUARTER OF SAID NORTHWEST QUARTER; THENCE SOUTH ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF TWO THOUSAND SEVEN HUNDRED ONE AND FORTY HUNDREDTHS (2701.40) FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER, SAID POINT BEING ONE THOUSAND THREE HUNDRED THIRTY AND SIXTY-NINE HUNDREDTHS (1330.69) FEET EAST FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE EAST ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER A DISTANCE OF FORTY AND TWO HUNDREDTHS (40.02) FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST RIGHT OF WAY LINE; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF TWO THOUSAND SEVEN HUNDRED ONE AND FIFTYEIGHT HUNDREDTHS (2701.58) FEET TO A POINT ON SAID NORTH LINE OF THE NORTHWEST QUARTER, SAID POINT BEING FORTY AND THREE HUNDREDTHS (40.03) FEET EAST FROM THE POINT OF BEGINNING; THENCE WEST ALONG SAID NORTH LINE OF THE NORTHWEST QUARTER TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 06-17-100-003

Commonly known as: 201 Shales Parkway, Elgin, Illinois

COOK County Clerk's Office