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St. Paul, MN 55108

Doc#. 1526157039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 09:16 AM Pg: 1 of 2

This instrument was prepared by:
Vinay J
1260 Energy Lane
ST Paul, MN 55108

Assignment of Mortgage

Dated: **September 16, 2015**

Loan: 7130293249
Package: 79945223
Document: 5372898

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283** all beneficial interest under a certain Mortgage dated **March 13, 2008** executed by **HELENA PALKA, AND WLADYSLAW PALKA, WIFE AND HUSBAND** and recorded in Book **XX** on Page(s) **XX** as Document Number **0809901040** on **April 8, 2008** of the official records of the County Recorder of Cook County, Illinois.

PIN: 19-28-326-042

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **7800 LUNA AVE, BURBANK, IL 60459**

Ocwen Loan Servicing, LLC

By:



Donna Sue Kurzhal,
Assistant Secretary

STATE OF Minnesota

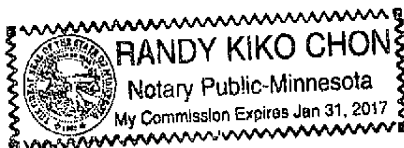
COUNTY Hennepin

) SS



U05372898

On **September 16, 2015** before me, **Randy Kiko Chon**, Notary Public in and for said State personally appeared **Donna Sue Kurzhal**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Randy Kiko Chon, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A Legal Description

LOT 1 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 8 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office