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Recording Requested By:

Cenlar FSB

Prepared By:Debra Cox
1628 Browning Road
Columbia, SC 29210

Doc#: 1526108045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/18/2015 08:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:CoreLogic
1628 Browning Road
Suite 160
Columbia SC 29210**SUBMITTED BY:** Debra Cox

Loan Number: 0040234577

Case #: **33901468**MERS ID#: **100034200812370843**MERS PHONE#: **888-679-6377****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHERINE T HARTMANNOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNSOriginal Instrument No: 1225741030Date of Note: 08/29/2012Original Recording Date: 09/15/2012

Legal Description: **PARCEL 1: THAT PART OF LOTS 17 AND 18 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4% OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 17, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 18, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 8.79 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 8.58 FEET TO THE WEST LINE OF SAID LOT 17, ALSO BEING THE EAST LINE OF SAID LOT 18; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.65 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 36 SECONDS WEST, 59.48 FEET TO THE NORTH LINE OF SAID LOTS 17 AND 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 20.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS**
PARCEL 2: EASMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

PIN #: 14-30-203-059-0000County: Cook County, State of ILProperty Address: 1727 W BELMONT AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

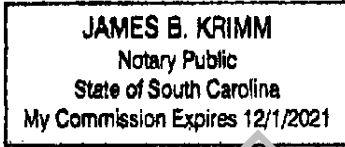
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By: Crystal G. Hudson
Title: Assistant Secretary

State of SC }
County of Richland }

This instrument was acknowledged before me on 09/17/2015 by Crystal G. Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



James B. Krimm

Notary Public: James B. Krimm
My Commission Expires:
12/01/2021
Resides in: Richland

Property of Cook County Clerk's Office