

UNOFFICIAL COPY

Doc#: 1526108259 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 11:53 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

RELEASE DEED



KNOW ALL MEN BY THESE PRESENTS,

THAT **URBAN PARTNERSHIP BANK**, (As successor -in-interest to the Federal Deposit Insurance Corporation, as receiver for Shorebank) an Illinois Chartered bank , its successors and assigns for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **ROODY PIERRE AND EMELINE PIERRE, MARRIED TO EACH OTHER**, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of **07/10/2007** , and recorded in the Recorder's Office of **Cook County Recorder** , in the State of **IL** (the "Recorder") as **Instrument No: 0719941152** , to the premises therein described, situated in **Cook County Recorder**, State of **IL**, as follows, to wit:

Description/Additional information: See attached Exhibit A.

Recording Date: **07/18/2007**
Original Beneficiary Name: **SHOREBANK**
Current Beneficiary Address: **7936 South Cottage Grove Avenue, Chicago, IL, 60619**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanet Real Estate Index Number(s): **20-36-214-010-0000**
Address of premises: **8037 S. CRANDON, CHICAGO, IL**

UNOFFICIAL COPY

IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 09/17/2015 .

URBAN PARTNERSHIP BANK



Electronic Signature

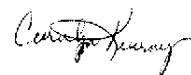
By: _____

Printed Name: **ROBERT MARJAN**

Its: **Chief Operating Officer**

STATE OF ILLINOIS, COOK COUNTY RECORDER

On **September 17, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **ROBERT MARJAN, Chief Operating Officer** of **URBAN PARTNERSHIP BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **CAROLYN KEARNEY**

Commission Expires: 10/17/2017



This instrument was prepared by:
CT Lien Solutions
330 NORTH BRAND BLVD. SUITE 700
GLENDALE , CA 91203

UNOFFICIAL COPY

Exhibit A

LOT 48 IN THE RESUBDIVISION OF LOTS 18 TO 33, BOTH INCLUSIVE, IN BLOCK 1, SOUTH 1/3 OF LOT 15 AND LOTS 16 TO 46, BOTH INCLUSIVE, BLOCK 2, LOTS 1 TO 48, BOTH INCLUSIVE, BLOCK 7 AND LOTS 25 TO 48 BOTH INCLUSIVE, BLOCK 8 OF RICHARDSON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8037 South Crandon, Chicago, Illinois

PIN: 20-36-214-010-0000

Property of Cook County Clerk's Office