

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1526108326 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 01:04 PM Pg: 1 of 1

Loan No 621613397
Springleaf Loan No 26334740

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2, WHOSE ADDRESS IS C/O 4000 HORIZON WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 10/04/2006, and made by THOMAS J. JORDAN, JR. AND JOYCE M. JORDAN to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and recorded 10/10/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0678326230.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25 AND THE SOUTH 1/2 OF LOT 26, IN BLOCK 5 IN CROISSANT PARK-MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-29-217-050-0000

Property is commonly known as: 16144 HERMITAGE, MARKHAM, IL 60428.

Dated this 18th day of September in the year 2015

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.



SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

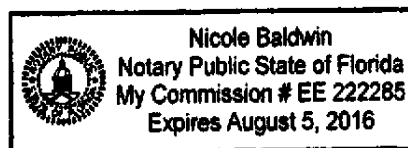
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of September in the year 2015, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMSA 25154715 -- DOCR T1615090315 [C-1] EFRMIL1



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