

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SEAN E THOMAS - US BANK (KY)



Doc#: 1526113004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 08:15 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100294301000201835 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1046217RL1



Loan#: 6800315741

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: ANDREA N AGNOS, A SINGLE WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRONTIER FINANCIAL, INC. DBA FRONTIER MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MAY 26, 2010 Recorded on: JUNE 08, 2010 as Instrument No. 1015955053 in Book No. --- at Page No. ---

Property Address: 1295 CRANBROOK DRIVE, SCHAUMBURG, IL 60193-0000
County of COOK, State of ILLINOIS
PIN# 07-33-104-058-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 01, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRONTIER FINANCIAL, INC. DBA FRONTIER MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

S Y
P S
S M
M M
SC Y
E Y
INT N

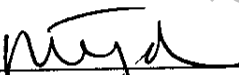
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Loan#: 6800315741 Srv#: 1046217RL1
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State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 01, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRONTIER FINANCIAL, INC. DBA FRONTIER MORTGAGE, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Melissa Trogdon**
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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6800315741-IL

EXHIBIT A

THAT PART OF LOT 5 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 121.53 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.25 FEET; THENCE NORTH 8 DEGREES 07 MINUTES 27 SECONDS EAST 136.43 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE SOUTH 74 DEGREES 33 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.14 FEET, THENCE SOUTH 8 DEGREES 07 MINUTES 27 SECONDS WEST 131.30 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.