# UNOFFICIAL DOMESTICS

LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1526118055 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/18/2015 11:34 AM Pg: 1 of 6

RETURN TO:

Provest Investigations LLC 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1504080

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS	)
TRUSTEE, FOR RESIDENTIAL ASSET	,
SECURITIES CORPORATION, HOME EQUITY	)
MORTGAGE ASSET-BACKED PASS-THROUGH	)
CERTIFICATES, SERIES 2005-EMX5	)
$\tau_{\circ}$	)
PL\INTIFF	) NO. 15 CH 13777
$O_{i}$	) 15CH 15///
	)21 DETROIT STREET
	) CALUMET CITY, IL
	) 60409-5304
	(こ)
VS	) JUDGF
VD	)
ARACELY PINEDA; U.S. BANK, NATIONAL	
ASSOCIATION, AS TRUSTEE FOR RASC	$\bigcup_{x_{-}}$
2005-EMX5; DELL FINANCIAL SERVICES LLC;	) //5
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	
;	
	)
DEFENDANTS	)

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_SEP 1 7 2015\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 8 IN FORESTDALE PARK ADDITION, BEING A SUBDIVISION OF

BM

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### **UNOFFICIAL COPY**

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17 THENCE NORTH 826.55 FEET THENCE WEST 600 FEET THENCE SOUTH 827.77 FEET THENCE EAST 600 FEET TO THE PLACE OF BEGINNING EXCEPTING THE SOUTH 160 FEET THEREOF AND EXCEPTING THE RIGHT OF WAY OF THE CHESEPEAKE AND OHIO RAILROAD OF INDIANA, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 21 DETROIT STREET

CALUMET CITY, IL 60409-5304

The subject mortgage has been recorded/registered as document number:

#0532102027.

SIGNATURE:

Attorney of Record

PIERCE ASSOCIATES

Mark Johnson ARDC No. 6284911

TAX NO. 30-17-415-001-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602

(312) 346-9088

Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.

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### **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR RESIDENTIAL ASSET	)
SECURITIES CORPORATION, HOME EQUITY	CALENDAR/ROOM 56
MORTGAGE ASSET-BACKED PASS-THROUGH	118E 00:00
CERTIFICATES, SERIES 2005-EMX5	Sweet Occupied
,	)
PLAINTIFF	) NO.
^	)
$\sim$	)21 DETROIT STREET
	)CALUMET CITY, IL
	)60409-5304
700	)
VS.	) JUDGE
	)
ARACELY PINEDA; U.S. BANK, NATIONAL	)
ASSOCIATION, AS TRUSTFE FOR RASC	)
2005-EMX5; DELL FINANCIAL SERVICES LLC;	)
UNKNOWN OWNERS AND NON RICORD CLAIMANTS	)
;	)
O <sub>Z</sub>	)
refendants	)
NOTICE OF FILING PURSULNT	TO PREDATORY LENDING

NOTICE OF FILING PURSUENT TO PREDATORY LENDING DATABLES ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

Mark Johnson

Mark Johnson

ARDC No. 6284911

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1504080

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## **UNOFFICIAL COPY**

15-04080

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Property of Cook County Clerk's October Brown

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## **UNOFFICIAL COPY**

#### PROOF OF SERVICE

was served by electronic transmission on

Mike Nurczyk

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 TIL 1880
COOK COUNTY CLOTH'S OFFICE Chicago, IL 60602 PA 1504080

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## **UNOFFICIAL COPY**

15-04080

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