

UNOFFICIAL COPY



1526134030

PREPARED BY: R. WILK
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1526134030 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 09:28 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
7800 LUNA AVE,
BURBANK, IL, 60459

PROPERTY ID #: 13-26-326-042-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 03/05/2005, was made by HELENA PALKA AND WLADYSLAW PALKA to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB, which Deed of Trust was recorded in Instrument No. 050831425, Book No., Page No. in the amount of \$15,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on AUG 31 2015

PNC BANK, NATIONAL ASSOCIATION, AS
SUCCESSOR BY MERGER TO MIDAMERICA BANK,
FSB

Rosemary Shearer
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this AUG 31 2015, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
John F. Pigoni, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Sept. 17, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

NOTARY PUBLIC

ACCOUNT#: 015-07-30014672 RW

S yes
P 2
S 1
M yes
SC yes
E NO
INT 2

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EXHIBIT A

Commitment Number: L-1578-MAB

LOT 1 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 8 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

19-28-326-042-0000
7800 S. LUNA AVE., BURBANK, IL 60459

Property of Cook County Clerk's Office