

# UNOFFICIAL COPY

This Instrument Prepared By:  
United California Systems  
International, IN.c  
2049 Century Park East #2550  
Los Angeles, CA 90067



Doc#: 1526139143 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2015 10:46 AM Pg: 1 of 1

After Recording Return To:  
.WMC Mortgage LLC  
6320 Canoga Ave, Suite 1300  
Woodland Hills, CA 91367  
Attn: Roubina Lalaiian

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11726035

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2006 executed by TAISHA JOHNSON, SINGLE

to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 2049 CENTURY PARK EAST, #2550, LOS ANGELES,  
CALIFORNIA 90067  
and recorded as Document No. 0632640103\*, Book N/A, and Page Number N/A, by the County  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 325 IN THE SEVENTH ADDITION GLENWOOD GARDENS, BEING A SUBDIVISION  
OF PART OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 35 NORTH, RANGE  
14, EAST OF THE THIRD PEINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

409

\*Recorded 11/22/06

P.I.N.: 32-03-406-020-0000

Commonly known as: 305 ROSE STREET, GLENWOOD, ILLINOIS 60425

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 31,000.00

STATE OF ~~ILLINOIS~~ CALIFORNIA  
COUNTY OF ~~COOK~~ LOS ANGELES

UNITED CALIFORNIA SYSTEMS  
INTERNATIONAL, INC.

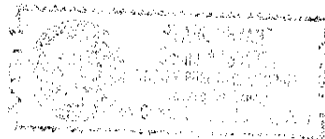
*Sandra K. MCBETH*

On NOVEMBER 13, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SANDRA K. MCBETH

By: SANDRA K. MCBETH  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public PEARL BRYANT, NOTARY PUBLIC  
COOK County,

My commission Expires: JAN 16, 2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

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COOK COUNTY RECORDER OF DEEDS  
RECEIVED  
NOV 18 2006