

UNOFFICIAL COPY

This Instrument Prepared By:
United California Systems
International, inc.
2049 Century Bank East #2550
Los Angeles, CA 90067



Doc#: 1526139147 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2015 10:51 AM Pg: 1 of 1

After Recording Return To:

WMC Mortgage LLC
6320 Canoga Ave, Suite 1300
Woodland Hills, CA 91367
Attn: Roubina Lalaian

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11725969

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2006 executed by TAISHA JOHNSON, SINGLE

to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 2049 CENTURY PARK EAST, #2550, LOS ANGELES,
CALIFORNIA 90067
and recorded as Document No. 0632640102* , Book N/A , and Page Number N/A , by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 325 IN THE SEVENTH ADDITION GLENWOOD GARDENS, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 35 NORTH, RANGE
14, EAST OF THE THIRD PEINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

409 *Recorded 11/22/06
P.I.N.: 32-03-409-020-0000
Commonly known as: 305 ROSE STREET, GLENWOOD, ILLINOIS 60425
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 124,000.00

STATE OF ~~ILLINOIS~~ CALIFORNIA
COUNTY OF ~~COOK~~ LOS ANGELES

UNITED CALIFORNIA SYSTEMS
INTERNATIONAL, INC.

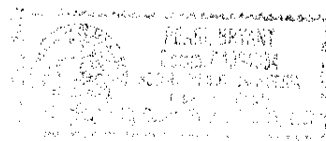
On NOVEMBER 13, 2006 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared SANDRA K. MCBETH

Sandra K. MCBETH
By: SANDRA K. MCBETH
Its: PRESIDENT

known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public PEARL BRYANT, NOTARY PUBLIC
LOS ANGELES ~~COOK~~ County,
My commission Expires: JAN 16, 2007

Witness:



S Y
P T
S N
M N
SC Y
INT YW