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This Instrument Prepared by:

Timothy P. McHugh, LTD
Attorney
360 W. Butterfield #300
Elmhurst, IL 60126



WHEN

RECORDED RETURN TO:

OS National LLC
2170 Satellite Boulevard, Ste. 450
Duluth, GA 30097

Doc#: 1526444012 **Fee:** \$52.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 10:25 AM Pg: 1 of 8

(Above Space for Recorder's use only)

WARRANTY DEED

THE GRANTOR, BLTREJV3 Chicago LLC, a Delaware limited liability company, whose address is c/o Building and Land Technology, 2200 Atlantic Street, Stamford, CT 06902, for and in consideration of TEN AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, REMISE, RELEASE, ALIEN and CONVEY to CSMA BLT, LLC, a Delaware limited liability company, whose address is c/o Cerberus Capital Management, L.P. 875 Third Avenue, 12th Floor, New York, New York 10022, all interest in the real estate legally described on Exhibit A attached hereto and incorporated herein by this reference (the "Property");

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described Property, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said Property as above described, with the appurtenances, unto the Grantee and its heirs, successors and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs, successors and assigns, that it has not done or suffered to be done, anything whereby the said Property hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said Property, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: (i) all matters of record; (ii) any and all matters which would be disclosed on a current survey or physical inspection of the Property; (iii) all taxes not yet due and payable; (iv) all building and zoning ordinances, laws, regulations and restrictions by municipal or other governmental authority, and (v) rights of tenants in possession, as tenants only, under unrecorded residential leases as shown on the rent roll delivered by Grantor to Grantee contemporaneously

CCFD REVIEWER 

Cook CCH:1/16

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herewith (collectively, the "Permitted Encumbrances"); however, reference herein to the Permitted Encumbrances shall not be deemed to reimpose same.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Part of PINS: See Exhibit A, attached hereto and incorporated herein.

ADDRESS: See Exhibit A, attached hereto and incorporated herein.


Send future real estate tax bills to the Grantee at its address set forth above.

[signature page follows]

[remainder of this page intentionally left blank]

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



SEP.21.15


REVENUE STAMP

0000025155

REAL ESTATE TRANSFER TAX
00070.50
FP 103042

STATE TAX

STATE OF ILLINOIS



SEP.21.15

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000025205

REAL ESTATE TRANSFER TAX
00141.00
FP 103037

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IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the 28th day of July, 2015.

GRANTOR:

BLTREJV3 Chicago LLC, a Delaware limited liability company

By: _____
Name: Paul J. Kuehner
Title: Authorized Signatory

STATE OF (Connecticut)) ss. Stanford
COUNTY OF Fairfield)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Paul J. Kuehner, Authorized Signatory for BLTREJV3 Chicago LLC, a Delaware limited liability company, personally known to be to be the same person whose name is subscribed to the foregoing instrument, and in such capacity, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of July, 2015.

Hiru Bellara
Notary Public

My Commission Expires:

2/28/2018
[NOTARIAL SEAL]

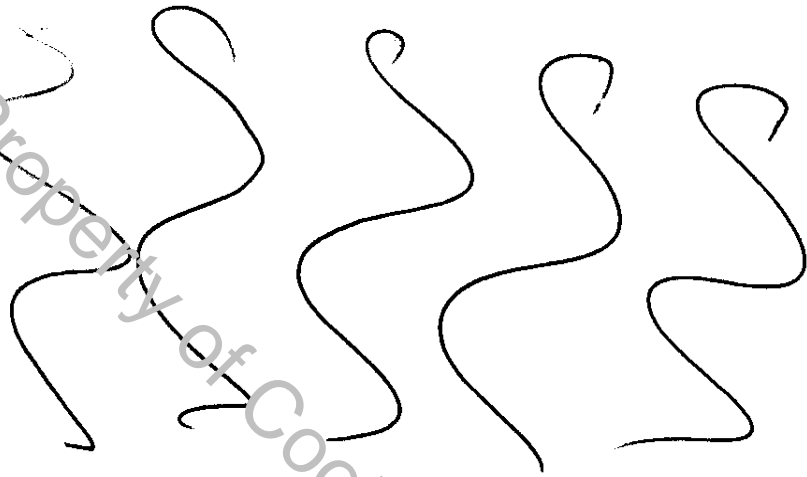
HIRU BELLARA
Notary Public
Connecticut
My Comm. Expires February 28, 2018

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantors/Grantees and /or their agents; no boundary survey was made at the time of this conveyance.

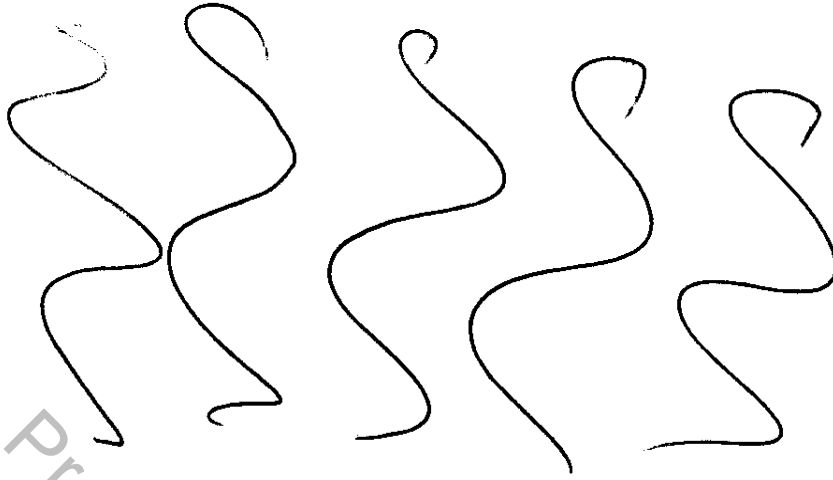
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EXHIBIT A

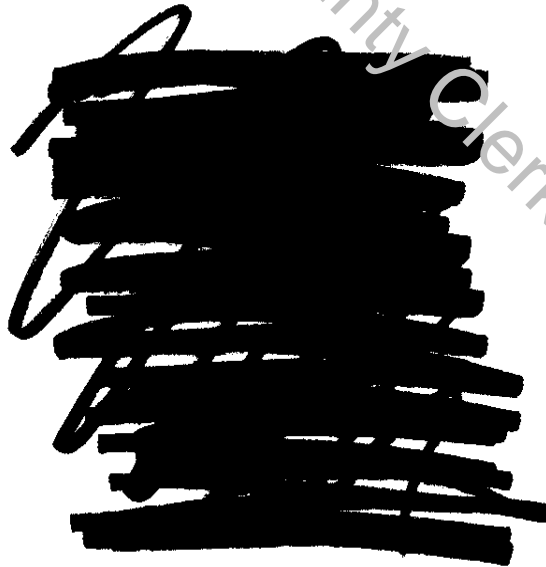
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A handwritten signature in black ink, consisting of several loops and curves, positioned above a horizontal dashed line.A large, dense, black scribble or redaction covering the signature area below the dashed line.

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A series of five vertical, wavy, handwritten scribbles in black ink, resembling stylized 'S' or 'Z' shapes, arranged horizontally across the top of the page.

PROPERTY SCHEDULE

A large, dense, blacked-out rectangular area, likely representing redacted information. The redaction consists of numerous thick, horizontal black strokes.

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Count	File Number	Address	City	State	Zip	County
1	BLT-453	17730 HARVARD LN	COUNTRY CLUB HILLS	IL	60478	COOK

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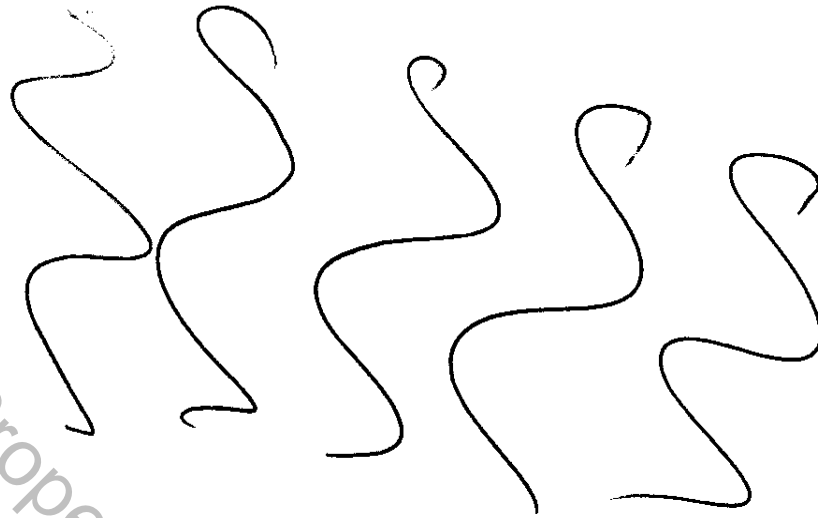


NO. 15-242

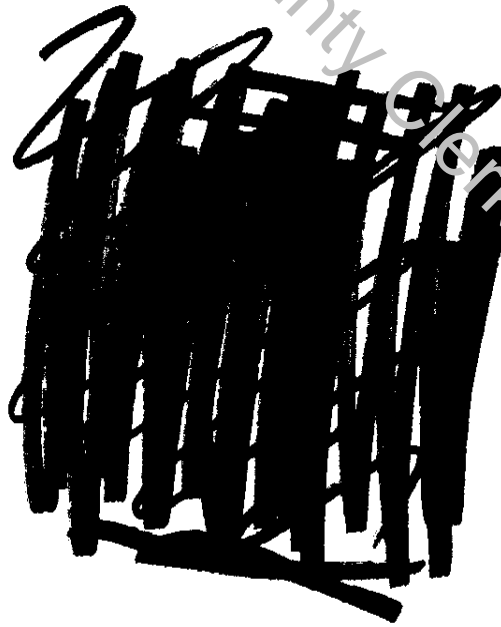
Ⓢ \$ 704



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A large, stylized handwritten signature or scribble consisting of several loops and curves, rendered in black ink.

LEGAL DESCRIPTIONS

A large, dense, black scribbled-out area that completely obscures any text or information underneath it.

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EXHIBIT A-1

STREET ADDRESS: 17730 HARVARD LN, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: BLT-453

TAX PARCEL ID/APN: 28-35-205-025-0000

LOT 537 IN BLOCK 17, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR, OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

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