

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526449001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 08:38 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM KERR JR AND AUSRINE SIPIENE KERR** to **JPMORGAN CHASE BANK, N.A.**, dated **10/27/2012** and recorded on **11/26/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233108171** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-19-100-033-0000**

Property Address: **1205 CRAIN ST EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 09/18/2015.

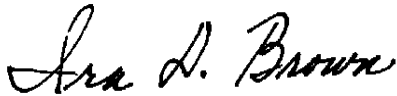
JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

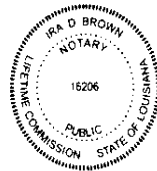
State of LA }
Parish of Ouachita }

On **09/18/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1304408066



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1304408066

EXHIBIT A

Lot 7 and 8 in Ridgecraft, being a Resubdivision of the Subdivision of Lot 4 in Owner's Subdivision of Block 1 of Wilder and Chase's Addition to Evanston, being a Subdivision of the East 1047.00 feet (or thereabouts) of the North part of Section 24, Township 41 North, Range 13 East of the Third Principal Meridian and Block 3 of O.A. Grain's Subdivision of the North 1/2 of the Northwest 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian (except the south 92.50 feet of Block 1 above described and except the South 92.50 feet of the North 345.68 feet of the West 120.0 feet of Block 3 above described) recorded January 23, A.D. 1905 Cook County, Illinois.

County of Cook County Clerk's Office