

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526449015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 08:40 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NALINKUMAR J PATEL A/K/A NALIN J PATEL AND SONAL PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **12/20/2013** and recorded on **01/10/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1401057104** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-12-102-075-0000**

Property Address: **1148 E CUNNINGHAM DRIVE PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 09/18/2015.

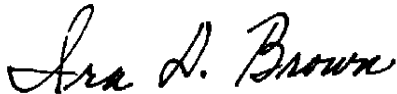
JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

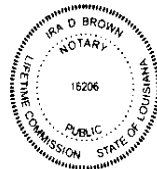
State of LA }
Parish of Ouachita }

On **09/18/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1186625470



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1186625470

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

THE NORTH 27.27 FEET OF THE SOUTH 105.69 FEET OF THE WEST 40.77 FEET OF THE EAST 657.11 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 105.69 FEET OF THE WEST 38.21 FEET OF THE EAST 616.34 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH WEST 1/4 OF THE SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office