

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526449248 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 11:43 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RYAN S PASTROVICH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **03/30/2012** and recorded on **05/04/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1212533158** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-416-093-1003**

Property Address: **830 W LILL AVE #3 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 09/21/2015.

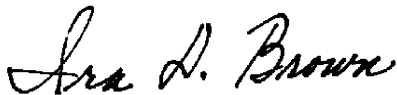
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Vicki Strickland
Vice President

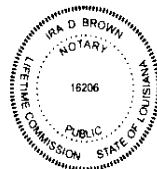
State of LA }
Parish of Ouachita }

On **09/21/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1300041505



MIN: **100196399002080909**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1300041505

EXHIBIT "A"

UNIT 3 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P 3 AND STORAGE SPACE S-3 BOTH LIMITED COMMON ELEMENTS IN 830 WEST LILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

LOT 7th IN BLOCK 1 IN LILL AND DWERSEY'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (AID SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 17, 2002 AS DOCUMENT 002056981) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office