

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526449254 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 11:45 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DANIEL ENGE** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **06/26/2003** and recorded on **08/13/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0322542249** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-01-317-008-000**

Property Address: **915 NORTH MOZART CHICAGO IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 09/21/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

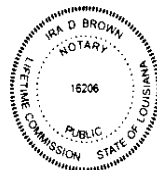
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/21/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1022479796



MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1022479796

EXHIBIT "A"

LOT 22 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCK 2, 6, 12 AND 16
IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 OF CLIFFORD'S ADDITION TO
CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office