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1260 Energy Lane
St. Paul, MN 55108

Doc#. 1526455027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 08:52 AM Pg: 1 of 2

This instrument was prepared by:
Manjunath J
1260 Energy Lane
ST Paul, MN 55108

Assignment of Mortgage

Dated: September 17, 2015

Loan: 184402105
Package: 80046619
Document: 5492402

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Residential Credit Solutions, Inc. 4708 Mercantile Drive, Fort Worth, TX 76137 all beneficial interest under a certain Mortgage dated February 25, 2008 executed by SANDRA MAYFIELD, AN UNMARRIED WOMAN and recorded in Book XX on Page(s) XX as Document Number 0807833145 on March 18, 2008 of the official records of the County Recorder of Cook County, Illinois.

PIN: 20-03-117-034-1004

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4142 S Martin Luther King Dr 4, Chicago, IL 60653

Ocwen Loan Servicing, LLC

By: 

Samuel Dane Strandmo,
Assistant Secretary

STATE OF Minnesota)

COUNTY Ramsey) SS

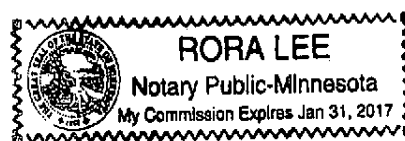


U05492402

On September 17, 2015 before me, Rora Lee, Notary Public in and for said State personally appeared Samuel Dane Strandmo, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public
My Commission expires: January 31, 2017



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Exhibit A Legal Description

UNIT 4 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office